

MANUFACTURED HOME CANCELLATION AFFIDAVIT

STATE OF ALABAMA  
COUNTY OF SHELBY

**KNOW ALL MEN BY THESE PRESENTS:** That, I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that before me personally appeared **Raven Edwards**, who is/are known to me and who being by me first duly sworn does on his/her oath depose and say as follows:

1. I/we Raven Edwards are the owners of the following described property:

**Property Address:** 1475 Highway 74, Chelsea, AL 35043  
**Legal Description:** Commence at the Northeast corner of Section 19, T-20S, R-1W, Shelby County, Alabama and run South 31 degrees 15' 27" West for 1029.56 feet to the West right of way of Moore Drive; thence leaving said road run South 87 degrees 24' 59" West for 633.80 feet; thence run South 87 degrees 27' 16" West for 155.22 feet; thence run North 00 degrees 25' 54" West for 253.26 feet to the point of beginning. From said point of beginning, run North 89 degrees 25' 49" East for 150.00 feet; thence run North 00 degrees 23' 14" West for 556.19 feet to the South right of way of County Road 74; thence along said road North 78 degrees 47' 39" West for 153.12 feet; thence leaving said road, run South 00 degrees 23' 14" East for 587.44 feet to the point of beginning.

Now known as:

Lot 1, according to the survey of H M H Family Subdivision, as recorded in Map Book 42, Page 8, in the Office of the Judge of Probate of Shelby County, Alabama.

**Manufactured Home:** 2010 Clayton 30CFL28543 SH, Serial#s WHC018290GAA/B

**Date of Closing:** 2/3/2023

**Affixation Affidavit:** Recorded 2/16/23 at 20230206000030530

2. Said manufactured home title(s) have been cancelled. A true and correct copy of the Certificate(s) of Cancellation are attached hereto as Exhibit A.

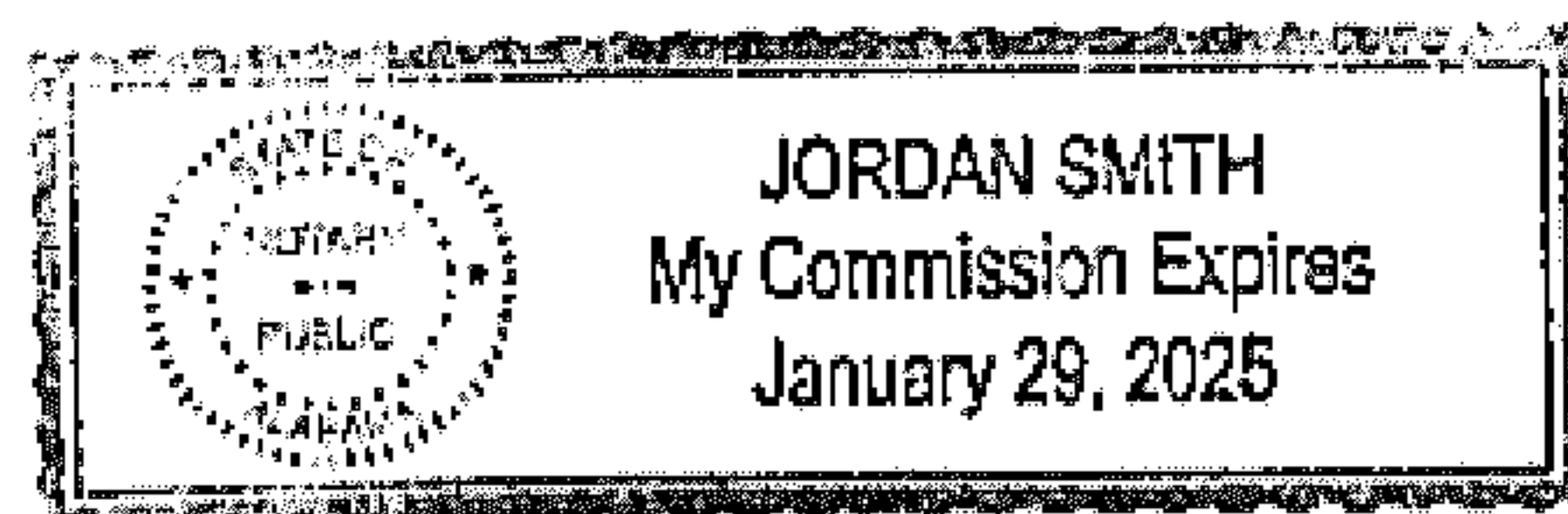
3. This affidavit is for the express and specific purpose of providing evidence to the chain of title as to such cancellation(s).

Affirmed this 3 day of February, 2023

Raven Edwards  
Raven Edwards

STATE OF ALABAMA  
COUNTY OF SHELBY

SWORN to and subscribed before me this the 3 day February, 2023



Notary Public

My commission expires: 1/29/25

This instrument prepared by:

S. Kent Stewart, Stewart & Associates, PC, 3595 Grandview Parkway, Suite 275, Birmingham, AL 35243;  
File No: CHL-22-7930





# STATE OF ALABAMA

## DEPARTMENT OF REVENUE

### CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
110904150A	WHC018290GAA	25	07/13/2023
YR. MODEL	MAKE	MODEL	BODY TYPE
2010	CLAYTON	30CFL28543SH	MH
CYL	NEW	USED	DEMO
00	XX		
PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
	0	GRAY	000000

NAME(S) AND MAILING ADDRESS OF OWNER(S)

EDWARDS RAVEN  
1475 HIGHWAY 74  
CHELSEA AL 35043

MAIL TO

RELI SETTLEMENT SOLUTIONS, LLC  
433 19TH ST W  
JASPER AL 35501

RESIDENT ADDRESS IF DIFFERENT

## LEGEND(S)

CERTIFICATE OF CANCELLATION DUE TO AFFIXATION TO REAL  
PROPERTY - REFERENCE 32-20- 20, CODE OF ALABAMA 1975

## RELEASE OF LIEN

The holder of Lien on the vehicle described  
in this Certificate does hereby state that the  
lien described in said Certificate of Title is  
released and discharged.

First Lienholder

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

By

Signature of Authorized Agent

Date

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

Second Lienholder

By

Signature of Authorized Agent

Date



This certificate serves as an official document of the Department of Revenue and it is the evidence that an application for certificate  
of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle Laws of this State, and the applicant  
named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to  
the security interest by lien(s) shown herein, if any. But, said described vehicle may be subject to a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER

58321521

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK





STATE OF  
**ALABAMA**  
DEPARTMENT OF REVENUE

**CERTIFICATE OF TITLE FOR A VEHICLE**

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
110904064A	WHC018290GAB	25	07/13/2023
YR. MODEL	MAKE	MODEL	BODY TYPE PREV. AL. TITLE NO.
2010	CLAYTON	30CFL28543SH	MH 51790981
CYL. NEW USED DEMO PURCHASE DATE NO. LIENS COLOR ODOMETER			
00 XX 0 GRAY 000000			

NAME(S) AND MAILING ADDRESS OF OWNER(S)

EDWARDS RAVEN  
1475 HIGHWAY 74  
CHELSEA AL 35043

MAIL TO

RELI SETTLEMENT SOLUTIONS, LLC  
433 19TH ST W  
JASPER AL 35501

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

CERTIFICATE OF CANCELLATION DUE TO AFFIXATION TO REAL  
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RELEASE OF LIEN  
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in this Certificate does hereby state that the  
lien described in said Certificate of Title is  
released and discharged.

First Lienholder

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

By \_\_\_\_\_  
Signature of Authorized Agent

Date \_\_\_\_\_

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

Second Lienholder

By \_\_\_\_\_  
Signature of Authorized Agent

Date \_\_\_\_\_

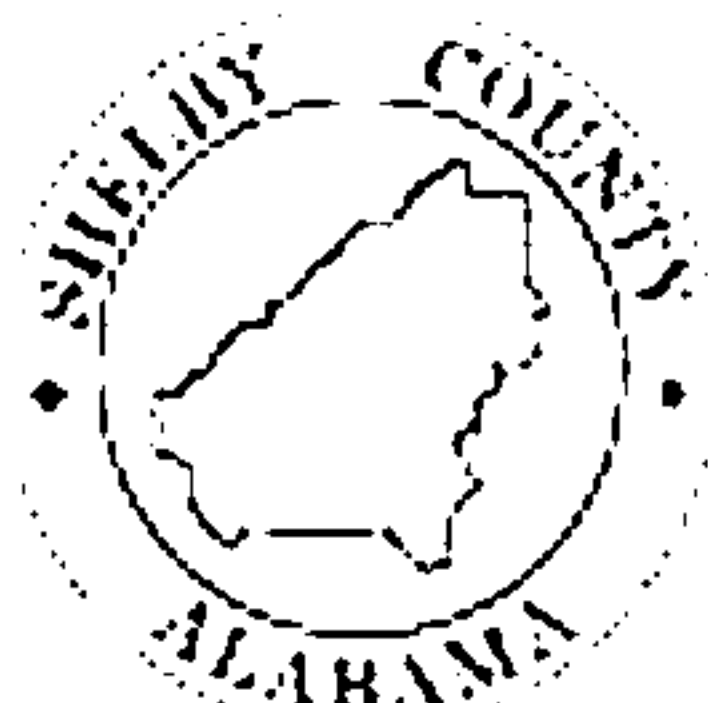


This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle Laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER

58321520

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/20/2023 11:18:37 AM  
\$28.00 PAYGE  
20230720000216690

*Allen S. Bayl*