



20230720000216470 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
07/20/2023 10:31:25 AM FILED/CERT

**PARTIAL MORTGAGE RELEASE**

**STATE OF ALABAMA**

**SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Two Hundred Fifty Thousand Dollars and no/100 (\$250,000.00) and other valuable consideration, in hand paid to UNION STATE BANK, by Craft Homes Construction LLC, the said Union State Bank does hereby release from that certain mortgage heretofore executed by the said Craft Homes Construction LLC, which mortgage is filed for record in the office of the Judge of Probate of Shelby County, Alabama, in Instrument number 20220401000134420 on April 1, 2022. The description of the property being released is described as follows:

Lot 1 of Branch Side Acres recorded on May 31, 2023 in Map Book 58, Page 11 in the office of the Judge of Probate Shelby County, Alabama; situated in Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

Union State Bank, a corporation

BY: \_\_\_\_\_

Thomas Thornton, Jr. Senior Lender and Vice President

**STATE OF ALABAMA**

**Jefferson County**

I the undersigned, a Notary Public in and for said County and State, hereby certify that Thomas Thornton, Jr., whose name as loan officer of Union State Bank, corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 18 day of July 2023.

Robin Hug  
Notary Public

