Prepared by:
Matthew W. Penhale, Esq.

MCCALLA RAYMER LEIBERT PIERCE, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, Alabama 35203
File Number: 22-03563AL / Snyder

Send Property Tax Notice to: Federal National Mortgage Association PO Box 650043, Dallas, TX 75265-0043

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, PNC Bank, National Association, (hereinafter referred to as "GRANTOR"), does hereby grant, bargain, sell and convey unto Federal National Mortgage Association (PO Box 650043, Dallas, TX 75265-0043), (hereinafter referred to as "GRANTEE"), all right, title, interest and claim in or to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

A lot or parcel of land situated in the SW 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East; thence run South and along the West line for a distance of 942.30 feet; thence turn 61 degrees 28 minutes to the left for a distance of 303.65 feet; thence turn 74 degrees 32 minutes 15 seconds to the left for a distance of 278.80 feet to the Point of Beginning; thence continue along same line for a distance of 141.91 feet; thence turn 95 degrees 50 minutes to the left for a distance of 250.0 feet; thence turn 104 degrees 02 minutes 24 seconds to the left for a distance of 233.98 feet; thence turn 102 degrees 35 minutes 53 seconds to the left for a distance of 198.34 feet to the Point of Beginning. Situated in Shelby County, Alabama.

Also permanently affixed is a 28 x 80 1998 Southern Energy, VIN DSEAL11607A and VIN DSEAL11607B

TO HAVE AND TO HOLD, the said property hereinabove described, together with all and singular the rights, members and appurtenances thereunto appertaining to the only proper use, benefit and behoof of the said Grantee, their successors and assigns, in FEE SIMPLE; and the said Grantor specially warrants the title to the said bargained property above described against the lawful claims of all persons claiming by, through and under the Grantor.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RIGHT OF REDEMPTION ARISING BY VIRTUE OF THE FORECLOSURE OF A MORTGAGE EVIDENCED BY THAT CERTAIN FORECLOSURE DEED RECORDED ON JUNE 22, 2023, IN INSTRUMENT NO. 20230622000185300, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

File No.: 22-03563AL

IN WITNESS WHEREOF, PNC Bank, N.A. (Grantor), by Brandy B. Baker, its Authorized Signer,
who is authorized to execute this conveyance, has hereto set its signature, on this day of
<u>Sul</u> , 2023.
PNC Bank, National Association
By:
Name: Brandy B. Baker
Title: Authorized Signer
THE STATE OF CHANGE
Tabe undersioned Neter. Dublic in and for soid courts in soid state bounts, south, and
I, the undersigned Notary Public, in and for said county, in said state hereby certify that Songle of WC Gan E is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of
Hurh. Signer.
GIVEN UNDER MY HAND AND OFFICIAL SEAL this the O^{\dagger} day of
$\int 1 \sqrt{100} = 0.000 =$
low / awy
NOTARY PUBLIC 6
My Commission expires: $2 \cdot 2 $
ORAVEC, A

File No.: 22-03563AL

Real Estate Sales Validation Form				
This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1				
Grantor's Name	PNC Bank, National Association	Grantee's Name	Federal National Mortgage Association	
Mailing Address	3232 Newmark Drive Miamisburg, OH 45342	Mailing Address	Federal National Mortgage Association PO Box 650043, Dallas, TX 75265-0043	
Property Address	783 Hwy 101 Leeds, AL 35094	Date of Sale Total Purchase price or Actual Value or Assessed Market Va	=	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one). (Recordation of documentary evidence is not required)				
Bill of			Appraisal	
Sales Contract Closing Statement X Other FC Sale				
	locument presented for recordation cont	ains all of the require	d information referenced above, the filing of this	
	<u> </u>	nstructions		
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and	mailing address - provide the name of	the person or persons	to whom interest to property is being conveyed.	
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
		- -	th real and personal, being conveyed by the by a licensed appraiser or the assessor's current	
valuation, of the pro-	-	al charged with the res	fair market value, excluding current use sponsibility of valuing property for property tax abama 1975 § 40-22-1 (h).	
-	false statements claimed on this form r		this document is true and accurate. I further sition of the penalty indicated in Code of	
Date Sul	<u>10,2023</u> Prin	Brandy B. Bal	ker - Authorized Signer	
Unatteste	ed	-2-2-		
	(verified by)		ntor/Grantee/Owner/Agent) circle one Form RT-1	

File No.: 22-03563AL

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/19/2023 10:20:00 AM
\$29.00 PAYGE

20230719000215050

alli 5. Bush