MIN# 100092214009793658 MERS PHONE: 1-888-679-6377

198 HIDDEN CREEK PARKWAY, PELHAM, AL - 35124

DAVID R MANN 1001031142 PO Date: 06/26/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from DAVID R MANN AND JANET A MANN HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS dated MARCH 2, 2021, filed for record MARCH 4, 2021 in mortgage volume/book , page DOC No. 20210304000108760, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 10th day of JULY, 2023.

Tax Parcel ID # ______

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP ITS SUCCESSORS AND

WENDY M HAIRE ASSISTANT SECRETARY

State of OHIO
County of MONTGOMERY COUNTY

) SS:

Before me, <u>CONSUELO A TRAVIS</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION</u> <u>SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY,</u> <u>LIMITED PARTNERSHIP ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **10th** day of **July**, **2023**.

CONSUELO A TRAVIS

NOTARY PUBLIC
Residence - Warren
State Wide Jurisdiction, Ohio
Expiration Date July 16, 2028
Commission # 2018-RE-733976

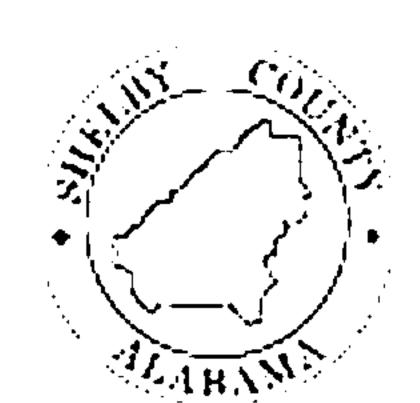
CONSUELO A TRAVIS
In and for the state of OHIO
My commission expires 7/16/2028

Prepared by:

ASSIGNS

Return To:

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/10/2023 01:32:59 PM
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