

APC Document #: 72284933-001

EASEMENT – UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY RIDGE UTILITY SYSTEMS LLC (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, translosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way (hereinafter referred to as the "Easement Area").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The location of the right of way conveyed herein is generally shown on the Company's drawing attached hereto and made a part hereof but shall be more precisely determined by the actual location(s) as installed

The easements, rights and privileges granted hereby shall burden the "Easement Area", which is located within the real property more generally described in INSTRUMENT #20180418000130630, in the Office of the Judge of Probate of the above-named county in Alabama.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this Instrument to be executed by GUY LOCKER, its authorized representative, as of the 6TH of JUNE, 2023.

ATTEST (if required) or WITNESS:

Signature *Harry Chandler*
Title Director of Operations

GRANTOR:
Signature *Guy Locker*
Title General Manager

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. #: A6170-06-A823 Tax ID #: 09-9-29-0-001-012.000

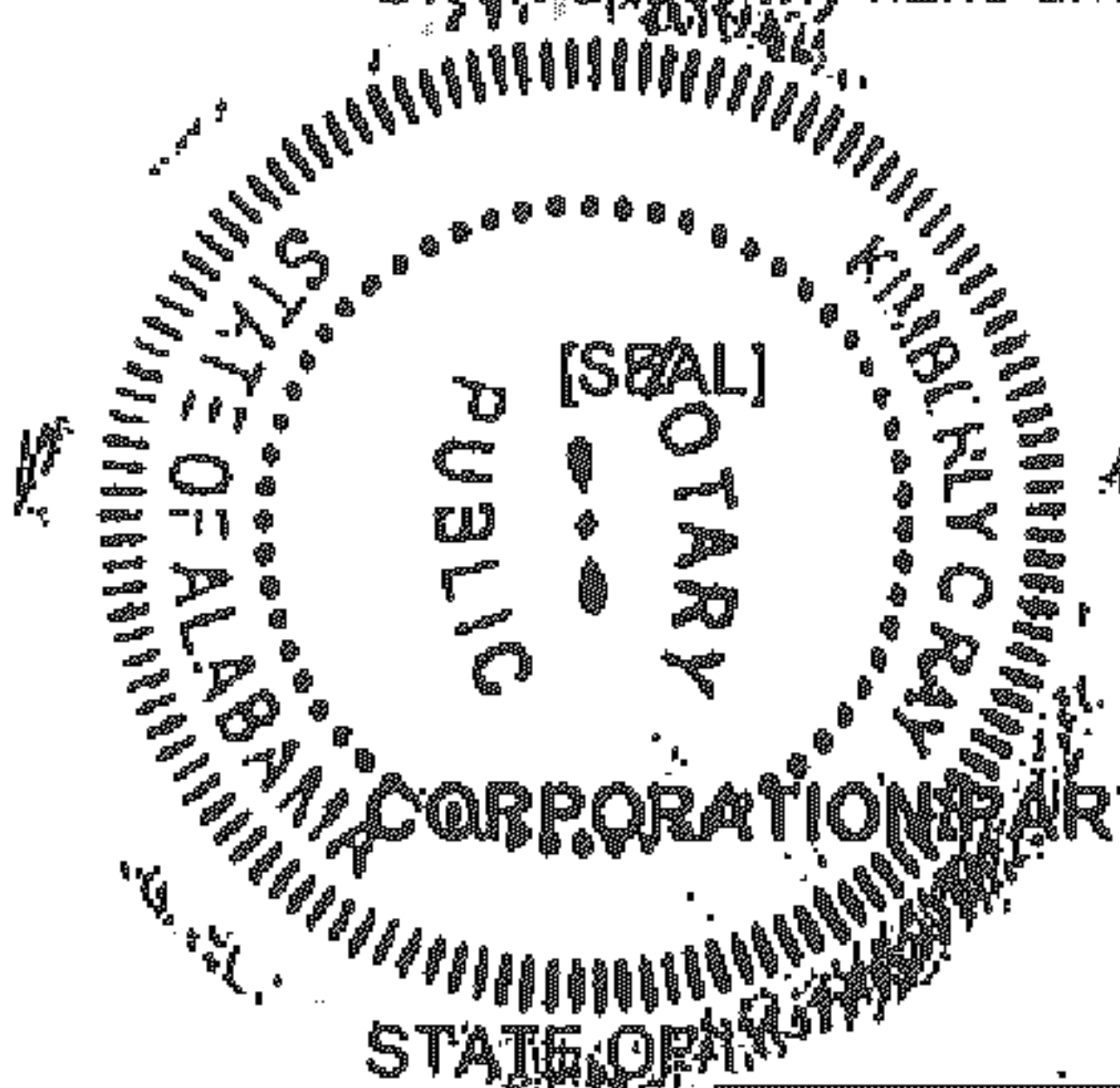
¼, ½ STR: 19s-01w-29 sw/ne

All Facilities on Grantor: [] Electronically Filed: []

APC Document #:

72284933-001

CORPORATION NOTARY

STATE OF AlabamaCOUNTY OF ShelbyI, Kimberly C. Ray, a Notary Public, in and for said County in said State, hereby certify that Guy Locker, whose name asGeneral Manager of Shelby Ridge Utility Systems LLC, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, as such officer and with full authority executed the same voluntarily for and as the act of said CorporationGiven under my hand and official seal, this the 10th day of June, 2023.Kimberly C. Ray

Notary Public

My

commission expires: 7/22/2023

CORPORATION PARTNERSHIP/LLC NOTARY

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of

_____, acting in its capacity as _____ of _____ a

_____ is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ acting in such capacity as aforesaid

Given under my hand and official seal this the _____ day of _____, 20____.

(SEAL)

Notary Public

My commission expires _____

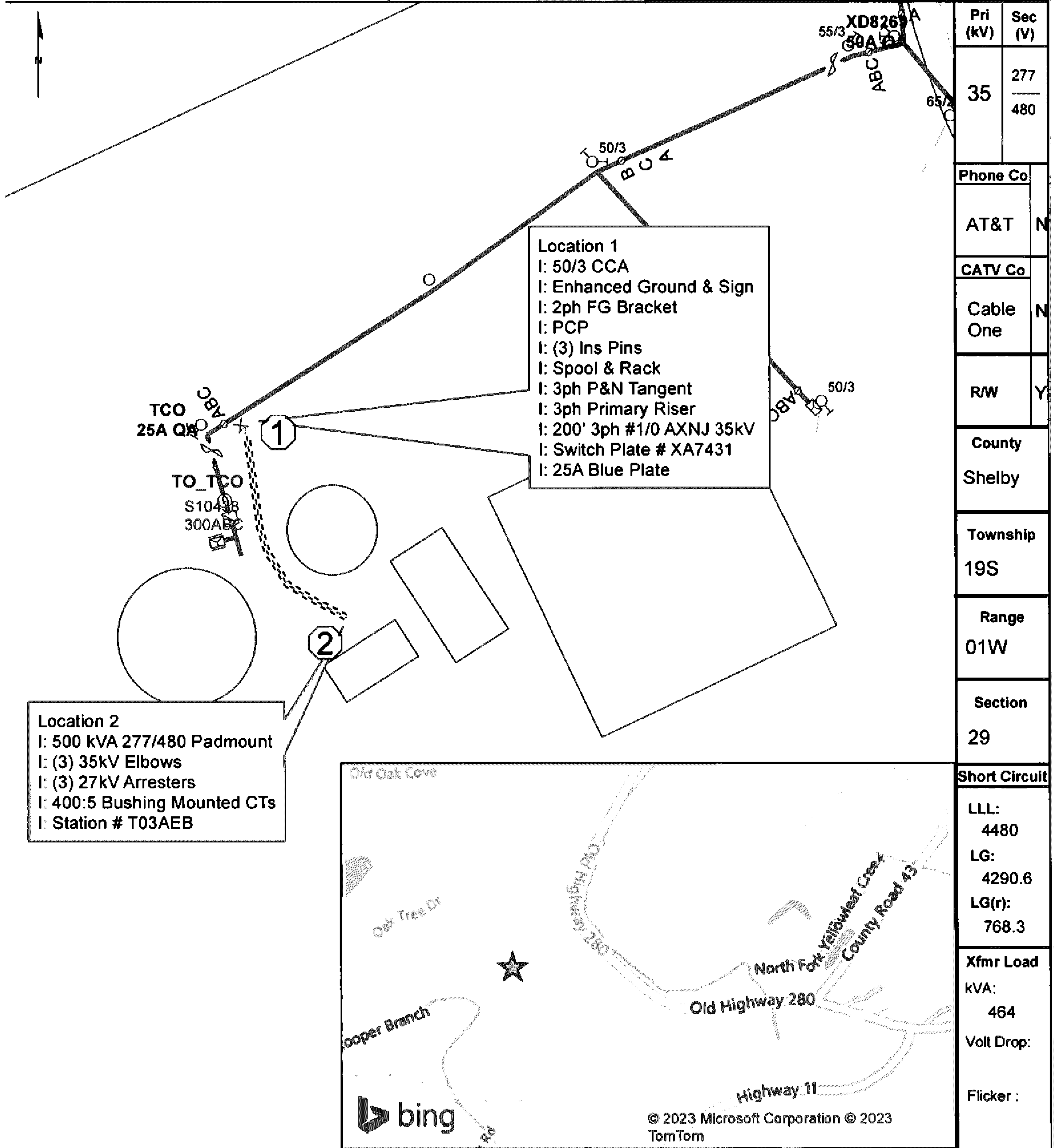
12284933-001



SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

33.352372 -86.663756

| | | | | | | |
|--|-------------------|---|--------------------------------|-------------------------------------|------------------------------|----------------------------------|
| Customer Southwest Water Company | | Address 12133 Old Highway 280 | | Comm. Svc. Date 10/27/23 | Project 11048257 | Task A617006A823 |
| Division Birmingham | | Operating Center Metro South | Town/City Birmingham | | Engineer D. Paseur | Date Created 4/18/2023 |
| MISSALL#: | Good Thru: | Add'l Info | | Substation Double Oak Mtn | X: 48106 | Y: XD8269 |
| Marked by: | Update by: | | | | | |



| Pri (kV) | Sec (V) |
|-----------------|------------|
| 35 | 277 480 |
| Phone Co | |
| AT&T | N |
| CATV Co | |
| Cable One | N |
| R/W | Y |
| County | |
| Shelby | |
| Township | |
| 19S | |
| Range | |
| 01W | |
| Section | |
| 29 | |
| Short Circuit | |
| LLL: 4480 | |
| LG: 4290.6 | |
| LG(r): 768.3 | |
| Xfmr Load | |
| kVA: 464 | |
| Volt Drop: | |
| Flicker : | |

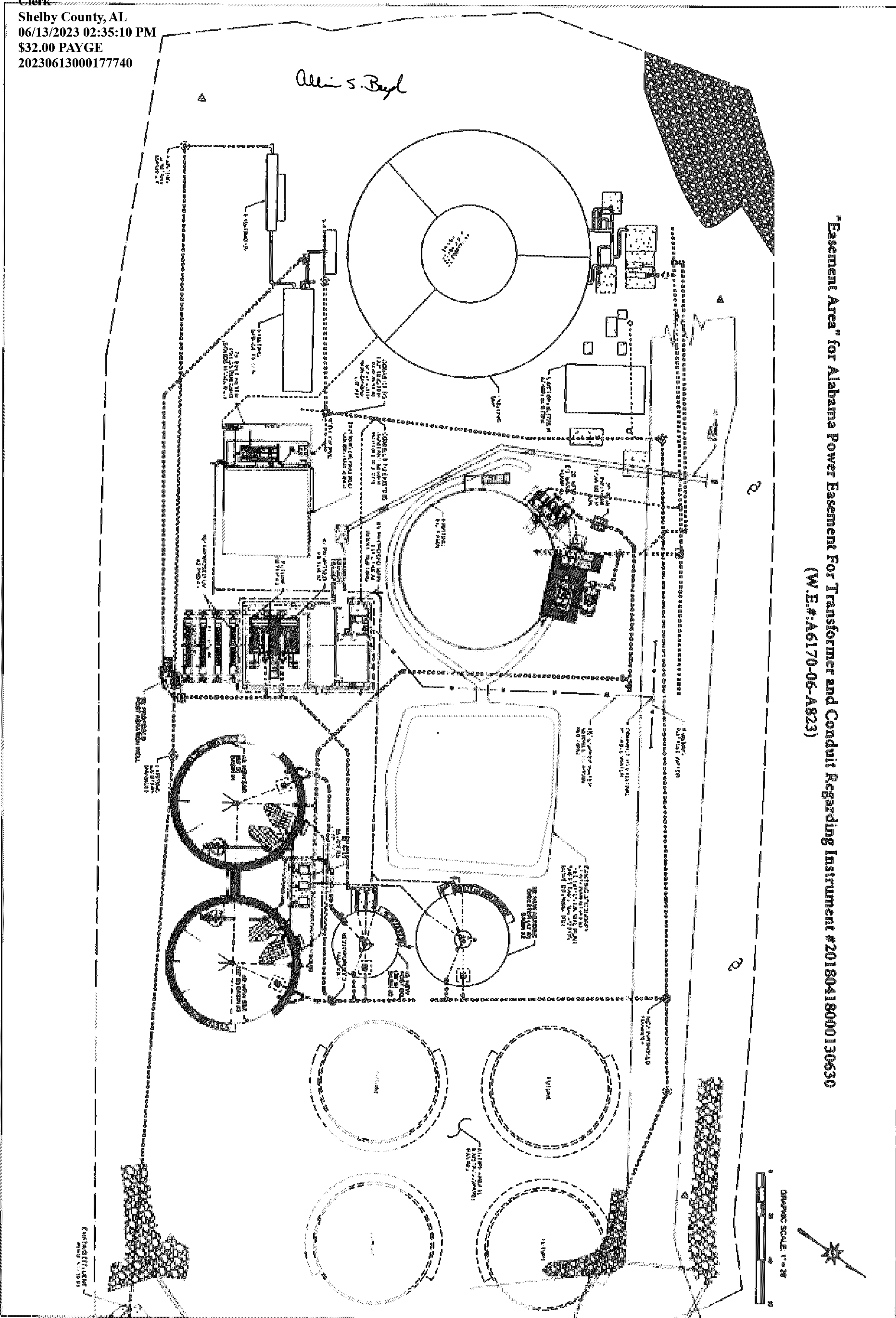
Cnst Completed By:

Date:

Scale: 1 inch = 104 feet



Shelby County, AL
06/13/2023 02:35:10 PM
\$32.00 PAYGE
20230613000177740



**"Easement Area" for Alabama Power Easement For Transformer and Conduit Regarding Instrument #20180418000130630
(W.E.#:A6170-06-A823)**

| | |
|-----------------|-----------|
| JOB NO: | SW-20005 |
| DATE: | JUNE 2002 |
| DESIGNED BY: | GST |
| DRAWN BY: | LSB |
| QWQ: | DC-C-00 |
| Sheet NUMBER | 1 |

**BOX 62 IN HAND
AT FULL SCALE**

APCO
EAGREMENT
ACGREEMENT

SWWC UTILITIES, INC.
BIRMINGHAM, ALABAMA

SHELBY RIDGE WRF IMPROVEMENTS

[illegible]

PRELIMINARY.
NOT FOR
CONSTRUCTION,
RECORDING,
PURPOSES, OR
IMPLEMENTATION

