

APC Document #: 72283363-001  
  
**EASEMENT – OVERHEAD FACILITIES**  
  
STATE OF ALABAMA  
  
COUNTY OF SHELBY  
  
WE # A6170-00-CY23

This instrument prepared by: Dean Fritz  
  
Alabama Power Company  
2 Industrial Park Dr  
Pelham, AL 35124

*Whidby*  
**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned ~~Jeff L. Widby~~ *Whidby* and wife **Sherry L Whidby; Milton E Weathers and wife, Sharon S Weathers; Harold C Gray and wife, Kathy S Gray**, (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed (hereinafter referred to as the "Easement Area").

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install and utilize intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall burden the "Easement Area", which is located within the real property more generally described in Instrument #20220601000220390, in the Office of the Judge of Probate of the above-named county in Alabama.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

**TO HAVE AND TO HOLD** the same to the Company, its successors and assigns, forever.

\*SIGNATURES FOLLOW\*

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IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 9<sup>th</sup> day of May, 2023.

Mallory C. Wilson  
Witness Signature (non-relative)

Mallory C. Wilson  
Print Name

Mallory C. Wilson  
Witness Signature (non-relative)

Mallory C. Wilson  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Print Name

Jeff L. Whidby  
Jeff L. Whidby

Sherry L. Whidby  
Sherry L. Whidby

\_\_\_\_\_  
Milton E. Weathers

\_\_\_\_\_  
Sharon S. Weathers

\_\_\_\_\_  
Harold C. Gray

\_\_\_\_\_  
Kathy S. Gray

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. #: A6170-00-CY23

Tax ID #: **TBD**

1/4, 1/4 STR: NE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 2 West

All Facilities on Grantor: [Yes] Electronically Filed: [ ]



APC Document #: 72283363-001

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 9<sup>th</sup> day of MAY, 2023

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Jeff L Whidby

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Sherry L Whidby

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

Milton E Weathers  
Milton E Weathers

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

Sharon S Weathers  
Sharon S Weathers

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Harold C Gray

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Kathy S Gray

\_\_\_\_\_  
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. #: A6170-00-CY23

Tax ID #: **TBD**

¼, ¼ STR: NE ¼ of the SW ¼ of Section 15, Township 21 South, Range 2 West

All Facilities on Grantor: [Yes] Electronically Filed: [ ]

APC Document #: 72283363-001

NOTARY PAGE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that

Jeff L Whidby and Sherry L Whidby whose name(s)  
is/are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of  
the instrument, executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

[SEAL]

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

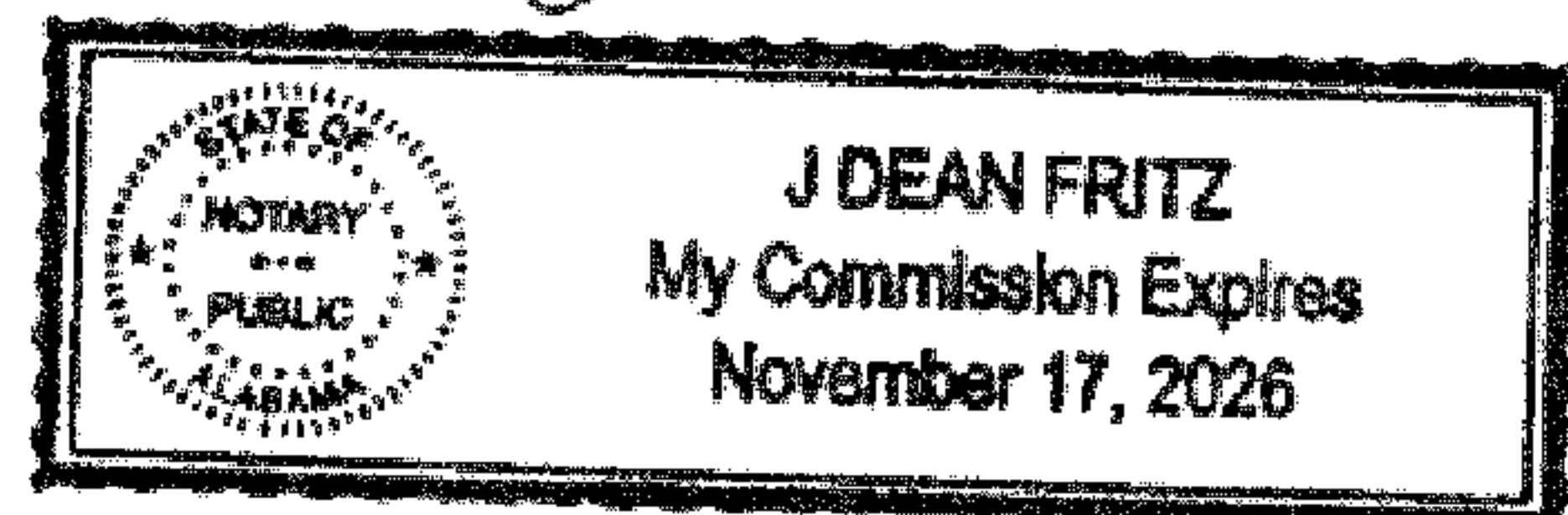
COUNTY OF Shelby

I, J. Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that

Milton E Weathers and Sharon S Weathers whose name(s)  
is/are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of  
the instrument, executed the same voluntarily.

Given under my hand and official seal this the 9<sup>th</sup> day of MAY, 2023

J. Dean Fritz



APC Document #: 72283363-001

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 10<sup>th</sup> day of May, 2023

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Jeff L Whidby

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Sherry L Whidby

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Milton E Weathers

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

\_\_\_\_\_  
Sharon S Weathers

\_\_\_\_\_  
Print Name

Rebekah Lambert  
\_\_\_\_\_  
Witness Signature (non-relative)

Harold C. Gray  
\_\_\_\_\_  
Harold C Gray

HAROLD C. GRAY  
\_\_\_\_\_  
Print Name Rebekah Lambert

Rebekah Lambert  
\_\_\_\_\_  
Witness Signature (non-relative)

Kathy S. Gray  
\_\_\_\_\_  
Kathy S Gray

KATHY S. GRAY  
\_\_\_\_\_  
Print Name Rebekah Lambert

\_\_\_\_\_  
For Alabama Power Company Corporate Real Estate Department Use Only

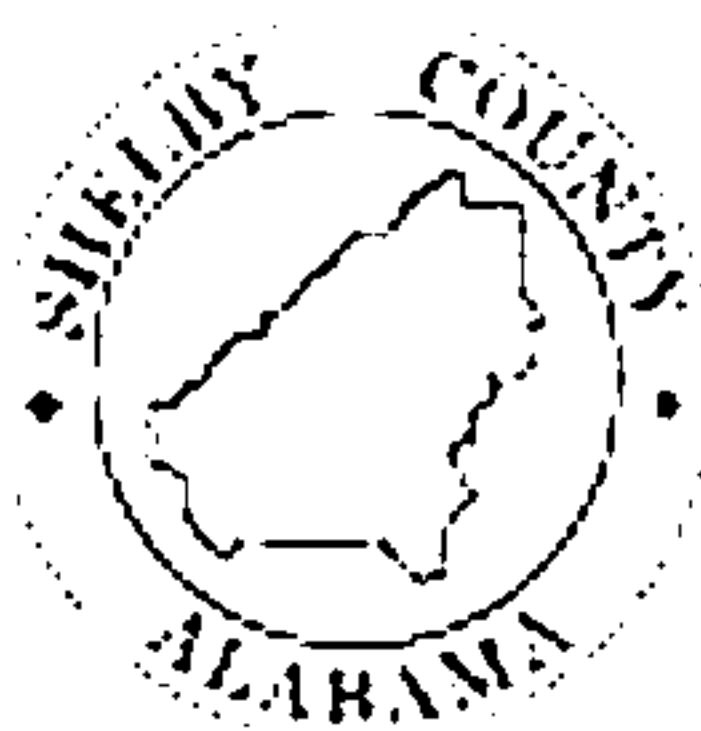
W.E. #: A6170-00-CY23

Tax ID #: TBD

1/4, 1/4 STR: NE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 2 West

All Facilities on Grantor: [Yes] Electronically Filed: [ ]

REV 030223



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/02/2023 02:32:05 PM  
\$39.00 JOANN  
20230602000167730

Allie S. Bayl