

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of **Alabama** and holder of that certain Mortgage made and executed by
Terry Jones, an unmarried man

_____ as Mortgagor, and
Bryant Bank as Mortgagee on **3/19/2010**

to secure the debt or other obligation in the amount of **45,500.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
4/2/2010

in the **Judge of Probate** for **Shelby** County, Alabama
and is indexed as **Inst# 20100402000098610**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **25 Lovett Lane, Shelby, AL 35143**
and legally described as:

Exhibit A

LENDER:

Denise Clements (Seal)

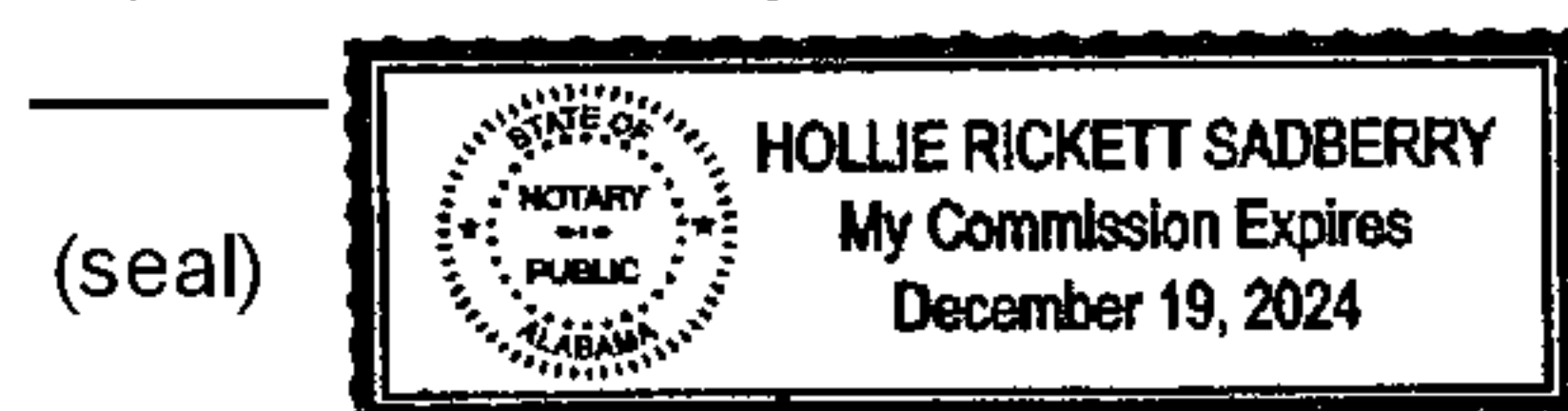
(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 24th day of May, 2023

My commission expires:



Hollie Rickett Sadberry
Notary Public

EXHIBIT A

Begin at the southeast corner of the southeast Quarter of the Northwest Quarter of Section 1, Township 24 North, Range 15 East, Shelby County, Alabama; thence in a westerly direction along the South line of said quarter-quarter section 325.00 feet to the point of beginning; thence right 104 degrees 30 minutes in a northeasterly direction 163.00 feet; thence left 80 degrees 06 minutes 47 seconds in a northwesterly direction 181.00 feet to the waters edge; thence left 80 degrees 32 minutes 24 seconds in a southwesterly direction along said waters edge 280.00 feet to intersection with said South line; thence in an easterly direction along said South line 280.00 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/30/2023 11:04:18 AM
\$28.00 JOANN
20230530000160160

Allen S. Bayl