

MIN# 100022670000296667 MERS PHONE: 1-888-679-6377

ROBERT K BLACKERBY  
1000754286  
PO Date: 05/11/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **ROBERT K BLACKERBY AND CYNTHIA BLACKERBY, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** dated **MAY 8, 2009**, filed for record **MAY 14, 2009** in mortgage volume/book , page DOC No. **20090514000181200**, **RE RECORDED ON 07/02/2009 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 20090702000255370** of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **23rd** day of **MAY, 2023**.

Tax Parcel ID # \_\_\_\_\_

151 LAKESIDE LANE, CHELSEA, AL - 35043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS

*Wendy M Haire*

WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **May, 2023**.



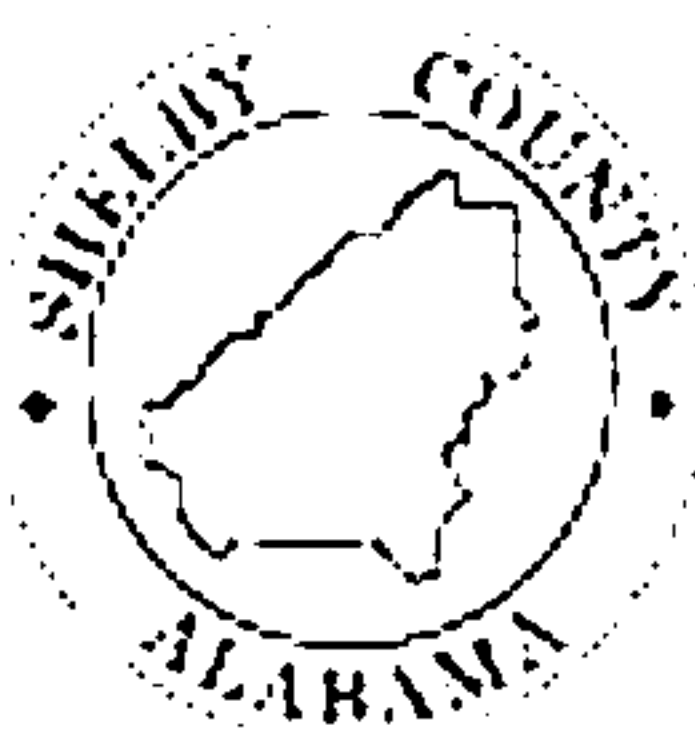
CONSUELO A TRAVIS  
In and for the state of **OHIO**  
My commission expires **7/16/2028**

Prepared by:

Return To:

MARLA SWAFFORD  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/23/2023 01:15:12 PM  
\$23.00 JOANN  
20230523000154190

*Allen S. Boyd*