20230509000137050 05/09/2023 01:27:35 PM REL 1/1

LARRY F GAZZINI 7500706109 PO Date: 05/03/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from LARRY F GAZZINI AND DEBORAH A GAZZINI to PNC BANK NATIONAL ASSOCIATION dated APRIL 7, 2017, filed for record APRIL 24, 2017 in mortgage volume/book, page DOC No. 20170424000138870, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC BANK NATIONAL ASSOCIATION</u> has hereunto set their hand this <u>9th</u> day of <u>MAY</u> , <u>2023</u> .
Tax Parcel ID #
304 LAUREN CIR, HOOVER, AL - 35244

PNC BANK NATIONAL ASSOCIATION

BRITTANY STAUTIHAR
ASSISTANT VICE PRESIDENT

Buttary Stautithan

COUNTY) SS:

State of OHIO
County of CUYAHOGA COUNTY

Before me, <u>JANICE SMITH</u>, a Notary Public in and for said county, personally appeared <u>BRITTANY</u> <u>STAUTIHAR</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>PNC BANK NATIONAL ASSOCIATION</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **9th** day of **May**, **2023**.

JANICE SMITH

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

JUNE 28, 2025

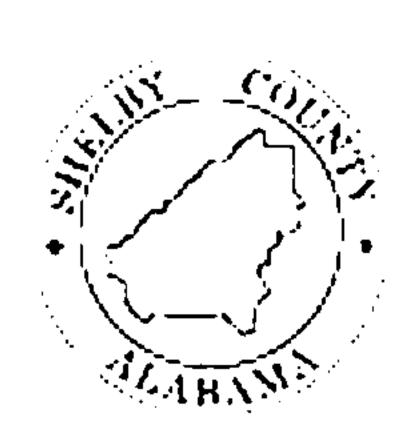
JANICE SMITH

In and for the state of **OHIO**My commission expires 6/28/2025

Prepared by:

Return To:

BRITTANI HANSHAW PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265 BRITTANI HANSHAW PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/09/2023 01:27:35 PM
\$22.00 PAYGE

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