

THIS INSTRUMENT WAS PREPARED BY:
MIKE T. ATCHISON, ATTORNEY
P. O. BOX 822
COLUMBIANA, AL 35051

STATE OF ALABAMA
SHELBY COUNTY

JUDGMENT AND/OR TAX LIEN AFFIDAVIT


Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Terry Booker who after being by me first duly sworn, deposes, and says on oath as follows:

My name is Terry Booker and I am over the age of 21 years, and a resident citizen of Shelby County.

Shelby County Abstract & Title Co. Inc and Stewart Title has issued a title insurance binder S-20-26432 requiring proof that I am not the individual shown in the judgment on title recorded in Instrument #20180626000227960, styled: America's First Federal CU vs. Terry W. Booker, in the amount of \$465.26, plus court costs of \$45.00. I hereby attest that I am not the individual shown in this judgment.

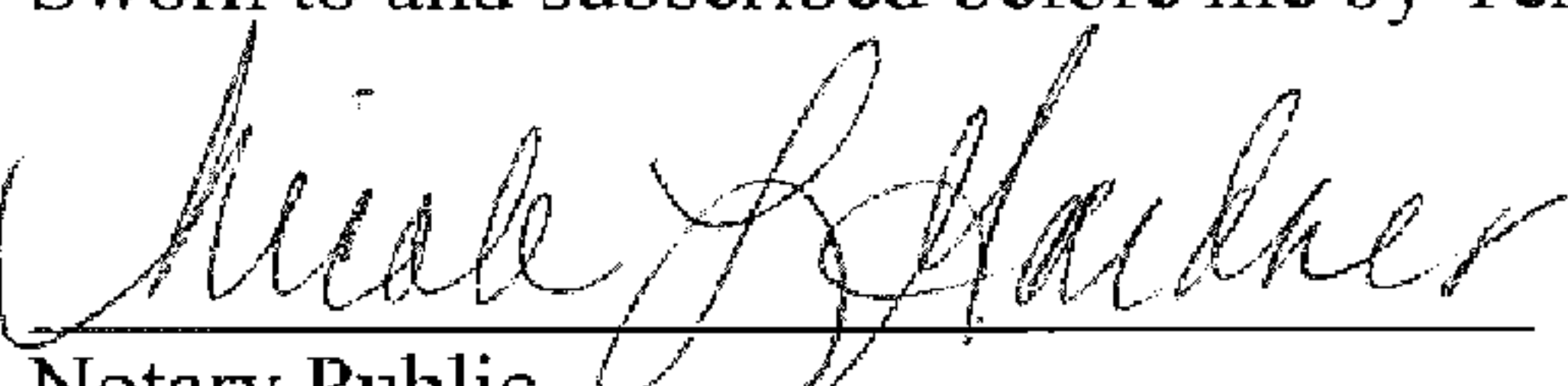
I do not have any outstanding obligations that I am aware of nor have I received any notice of any suit or judgments having been filed against me.

This affidavit is given for the purpose of inducing Shelby County Abstract & Title Co. Inc and Stewart Title to insure the property shown on Exhibit "A" attached hereto against any such judgments and liens, which may affect the title to the aforesaid property.


Terry Booker

STATE OF ALABAMA
COUNTY OF SHELBY

Sworn to and subscribed before me by Terry Booker on this 20th day of April, 2023.


Notary Public
My Commission Expires: 6-29-26

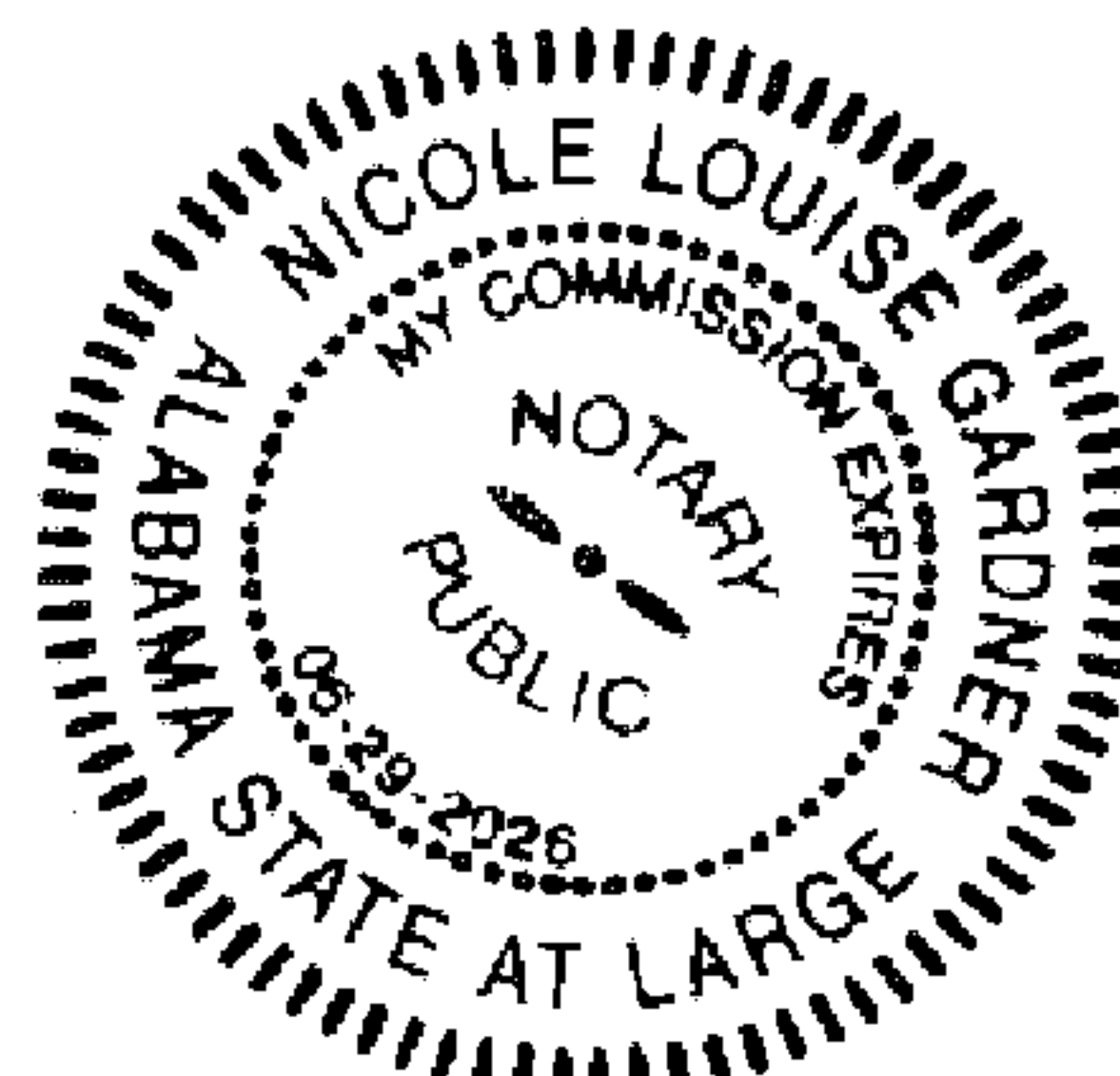
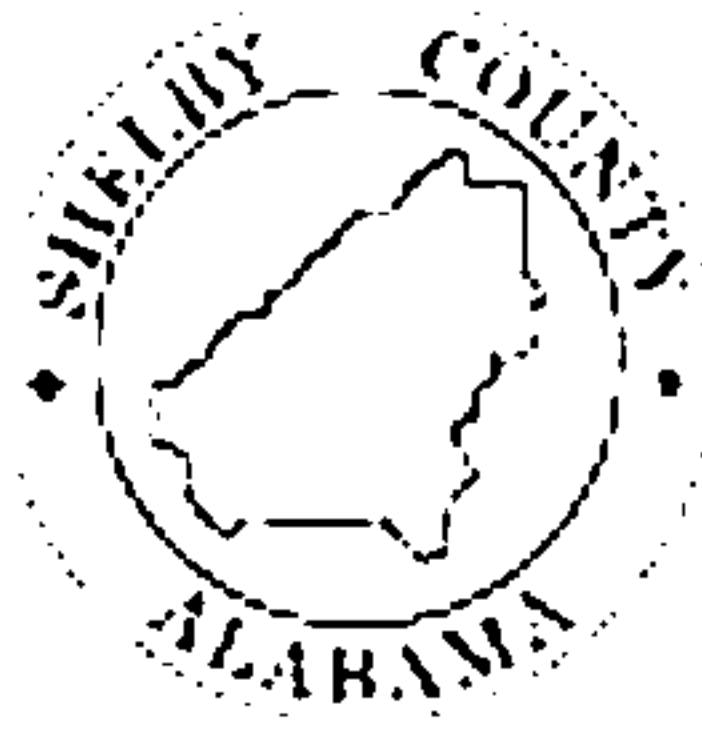


EXHIBIT "A"
LEGAL DESCRIPTION

Commencing at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 1, Township 21 South, Range 3 West, and run South 1 degrees 45 seconds East 210 feet; thence run East parallel with the South line of said 1/4-1/4 Section 525 feet; run thence South parallel with the East line of said 1/4-1/4 Section 160 feet to the point of beginning of the parcel herein described; thence continue South parallel with the East line of 1/4-1/4 Section 50 feet; thence run East, parallel with the South line of the 1/4-1/4 Section 75 feet; thence run North parallel with the East line of the said 1/4-1/4 Section 50 feet; thence run West, parallel with the South line of 1/4-1/4 Section, 75 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/20/2023 03:20:07 PM
\$25.00 PAYGE
20230420000114510

Alvin S. Bayl