This Instrument was Prepared by:

Send Tax Notice To: William Brasher

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: S-23-29013

170 Luguire Lune Columbiany ACS5051

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Two Hundred Twenty Eight Thousand Dollars and No Cents (\$228,000,00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jason L. Leake, a married man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto William Brasher and Jeannie Brasher, as joint tenants with right of survivorship (herein referred to as Grantee, whether one or more), the following i described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2023 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Jason L. Leake and Jason Leake are one in the same person.

No part of the homestead of the Grantor herein or spouse.

\$223,870.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 12th day of April,

2023.

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Jason L. Leake whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 12th day of April 202

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 01, 2024

20230417000110860 04/17/2023 03:27:46 PM DEEDS 2/3

EXHIBIT "A" LEGAL DESCRIPTION

Lot 1 of the Home Place, a resurvey of part of Lot 3 of Luquire Survey, as recorded in Map Book 38, Page 84, in the Office of the Judge of Probate of Shelby County, Alabama, said lot being located in Section 32, Township 21 South, Range 1 East Shelby County, Alabama.

Also, a 30-foot ingress/egress and utility easement as recorded in Map Book 38, Page 84, in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/17/2023 03:27:46 PM
\$32.50 BRITTANI

alli 5. Beyl

Real Estate Sales Validation Form

20230417000110860

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Jason L. Leake 128 Deer Chase Drive	Grantee's Name Mailing Address	William Brasher 170 Language Language
	Chelser Al 35043	<u>-</u>	Columbilani, ACBOS
Property Address	170 Luquire Ln. Columbiana, AL 35051	Date of Sale Total Purchase Price or Actual Value	April 12, 2023 \$228,000.00
		or Assessor's Market Value	
one) (Recordation Bill of Sale xx Sales Cor Closing St	tatement document presented for recordation co	ed) Appraisal Other	
	Ins	tructions	
Grantor's name an current mailing add	d mailing address - provide the name of tress.	of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the name	of the person or persons to	whom interest to property is being
Property address -	the physical address of the property be	eing conveyed, if available.	-
Date of Sale - the	date on which interest to the property w	as conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purcha red for record.	ase of the property, both re	al and personal, being conveyed by
	e property is not being sold, the true valued for record. This may be evidenced market value.		
valuation, of the pr	led and the value must be determined, operty as determined by the local offici e used and the taxpayer will be penalized.	al charged with the respon	sibility of valuing property for property
•	of my knowledge and belief that the in that any false statements claimed on t 1975 § 40-22-1 (h).		
Date April 11, 2023	3	Print Jason L. Leake	2
Unattested			J. Jack
	(verified by)	(Grantor/	Grantee/Owner/Agent) circle one