20230417000109170 04/17/2023 09:53:16 AM UCC1 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS							
A. NAME & PHONE OF CONTACT A CSC 1-800-858-5294	T FILER (optional)						
B. E-MAIL CONTACT AT FILER (options of the SPRFiling@cscglobal.com	•						
C. SEND ACKNOWLEDGMENT TO:							
2533 81529		-					
CSC		I					
801 Adlai Stevenson Drive							
Springfield, IL 62703	Filed I	n: Alabama (Shelby) 					
		(011010)	THE ABOVE SP	ACE IS FO	R FILING OFFI	CE USE O	NLY
1. DEBTOR'S NAME: Provide only on name will not fit in line 1b, leave all of its	e Debtor name (1a or 1b) (use exact, fullow m 1 blank, check here and provide		r abbreviate any part o	of the Debtor	's name); if any pa	art of the Ind	lividual Debtor's
1a. ORGANIZATION'S NAME							
OR 1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME			NAL NAME/SY/INI	ΤΙΔΙ /S\	SUFFIX
Miller		Maxwell		Trenton			JOHN
1c. MAILING ADDRESS 335 Cherok	ee St	CITY		STATE POSTAL CODE			COUNTRY
		Montevallo		AL	35115		USA
2. DEBTOR'S NAME: Provide only on							
	em 2 blank, check here and provide	the Individual Debtor informa	ation in item 10 of the I	Financing Sta	atement Addendu	m (Form UC	C1Ad)
2a. ORGANIZATION'S NAME							
OR 2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE		COUNTRY
3. SECURED PARTY'S NAME (or N	NAME of ASSIGNEE of ASSIGNOR SECU	<u> </u>			·		
	Triver Dank and its succe	ssors and assign	o C/O ivianelle	OCI VICITI	g, LLC		
OR 3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INI	TIAL(S)	SUFFIX
					_		
3c. MAILING ADDRESS 3419 Silver	side Road	Wilmington		STATE	POSTAL CODE 19810		COUNTRY
4. COLLATERAL: This financing statemed All fixtures now or hereafter effects and household good	ds or appliances that are n	ot considered fixt	ures under app	olicable	law.		
Fixture Definition: An object		•	-	- •			
have the following method any other part of the home.		ewed, naned, glue	u, or cemente	u Onto ti	ie wans, no	oors, c e i	iiigs or
Proposed Fixtures include l							
Built-in cabinets and shelvi	ng						
Bathroom vanities							
Light fixtures							
5. Chook only if annihable and aleast a	no boy: Calleteral ia Dialei - T	(000 HCC144 H 47 11	notrustians)	a a a a a a a a a a a a a a a a a a a	rod b D- '	.+' D · ·	Dansassassas
5. Check <u>only</u> if applicable and check <u>only</u> of 6a. Check <u>only</u> if applicable and check <u>only</u>		(see UCC1Ad, item 17 and I	· —		red by a Deceden f applicable and c		·
Public-Finance Transaction			a Transmitting Utility		tural Lien	Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if application)	able): Lessee/Lessor	Consignee/Consignor	Seller/Buyer	Ba	ilee/Bailor	Licens	ee/Licensor
8. OPTIONAL FILER REFERENCE DA	ATA:					2	2533 81529

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here [9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Miller FIRST PERSONAL NAME Maxwell SUFFIX ADDITIONAL NAME(S)/INITIAL(S) Trenton THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY CITY POSTAL CODE STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY STATE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): Maxwell Trenton Miller APN: 275211001020000 335 Cherokee St Property Address: Montevallo, AL 35115 335 Cherokee St Shelby County Montevallo, AL 35115 Shelby County Indebtedness: \$23,873.66 17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS							
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statem because Individual Debtor name did not fit, check here	nent; if line 1b was left blank						
9a. ORGANIZATION'S NAME							
9b. INDIVIDUAL'S SURNAME Miller							
FIRST PERSONAL NAME							
Maxwell							
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX						
Trenton				S FOR FILING OFFICE			
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor na do not omit, modify, or abbreviate any part of the Debtor's name) and enter		n line 1b or 2b of the Fi	nancing S	tatement (Form UCC1) (use	exact, full name		
10a. ORGANIZATION'S NAME							
OR 10b. INDIVIDUAL'S SURNAME							
INDIVIDUAL 'C FIDOT DEDCONAL NAME							
INDIVIDUAL'S FIRST PERSONAL NAME							
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX			
10c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
11. ADDITIONAL SECURED PARTY'S NAME or ASS 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	O INAIVIE. PIOVIDE O			SUFFIX		
TID. INDIVIDUAL 3 SURINAIVIE	FIRST PERSONAL NAIVIE		ADDITIONAL NAME(S)/INITIAL(S)		JOFFIX		
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):							
ABAM COLOR	Filed and Recorded Official Public Records Judge of Probate, Shelby Clerk Shelby County, AL 04/17/2023 09:53:16 AM \$42.00 JOANN 20230417000109170			~ 5. Beyl			
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)	<u>-</u>		extracted o	collateral is filed as a	fixture filina		
15. Name and address of a RECORD OWNER of real estate described in item 1 (if Debtor does not have a record interest):	16 16. Description of real estat	C/TWNSHP/RAN 21 22S 03W NBRHD: 07 INDIAN					
17. MISCELLANEOUS:							
· · · · · · · · · · · · · · · · · · ·							