

STATE OF ALABAMA)

SHELBY COUNTY)



20230417000109130 1/3 \$.00
Shelby Cnty Judge of Probate, AL
04/17/2023 09:36:43 AM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 03 9 31 0 002 004.000

Address: 6926 LYNDON DRIVE BIRMINGHAM AL 35243

Legal Description:

PARCEL I:

Beginning at the SE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 18, Range 1 West, run North 580 feet to the point of beginning of land herein described; then continue North for a distance of 125 feet; thence turn 90° to the left for a distance of 100 feet; thence turn 90° to the left for a distance of 125 feet; thence turn 90° to the left for a distance of 100 feet to the point of beginning.

PARCEL II:

The South 250 feet to the North 500 feet of the following described property, to wit:

A part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 31, Township 18, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the SE corner of the said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section; thence run North along the East boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section to a point where the Florida Short Route Highway intersects said East boundary; thence along said Florida Short Route in a Westerly direction 100 feet; thence run South and parallel with the East boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section to the Southern boundary of said $\frac{1}{4}$ $\frac{1}{4}$ Section; thence along said Southern boundary in an East direction to the Southeast corner of the said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ to the point of beginning.

LESS AND EXCEPT:

That portion of subject property described to Dewey S. Harris and wife, Weleene Harris by instrument recorded in Deed Book 223, Page 514, in the Probate Office of the Shelby County, Alabama, more particularly described as follows:

Beginning at the SE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, Township 18, Range 1 West, run North 580 feet to the point of beginning of land herein described; then continue North for a distance of 125 feet; thence turn 90° to the left for a distance of 100 feet; thence turn 90° to the left for a distance of 125 feet; then turn 90° to the left for a distance of 100 feet to the point of beginning.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.



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That the said lien is claimed to secure an indebtedness of four hundred ten dollars and fourteen cents (\$410.14), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2022/23. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: EDDIE SHARIT ENTERPRISES INC

Mailing Address: 5511 HWY 280 STE 117, BIRMINGHAM AL - 35242

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 04/05/2023

STATE OF ALABAMA)

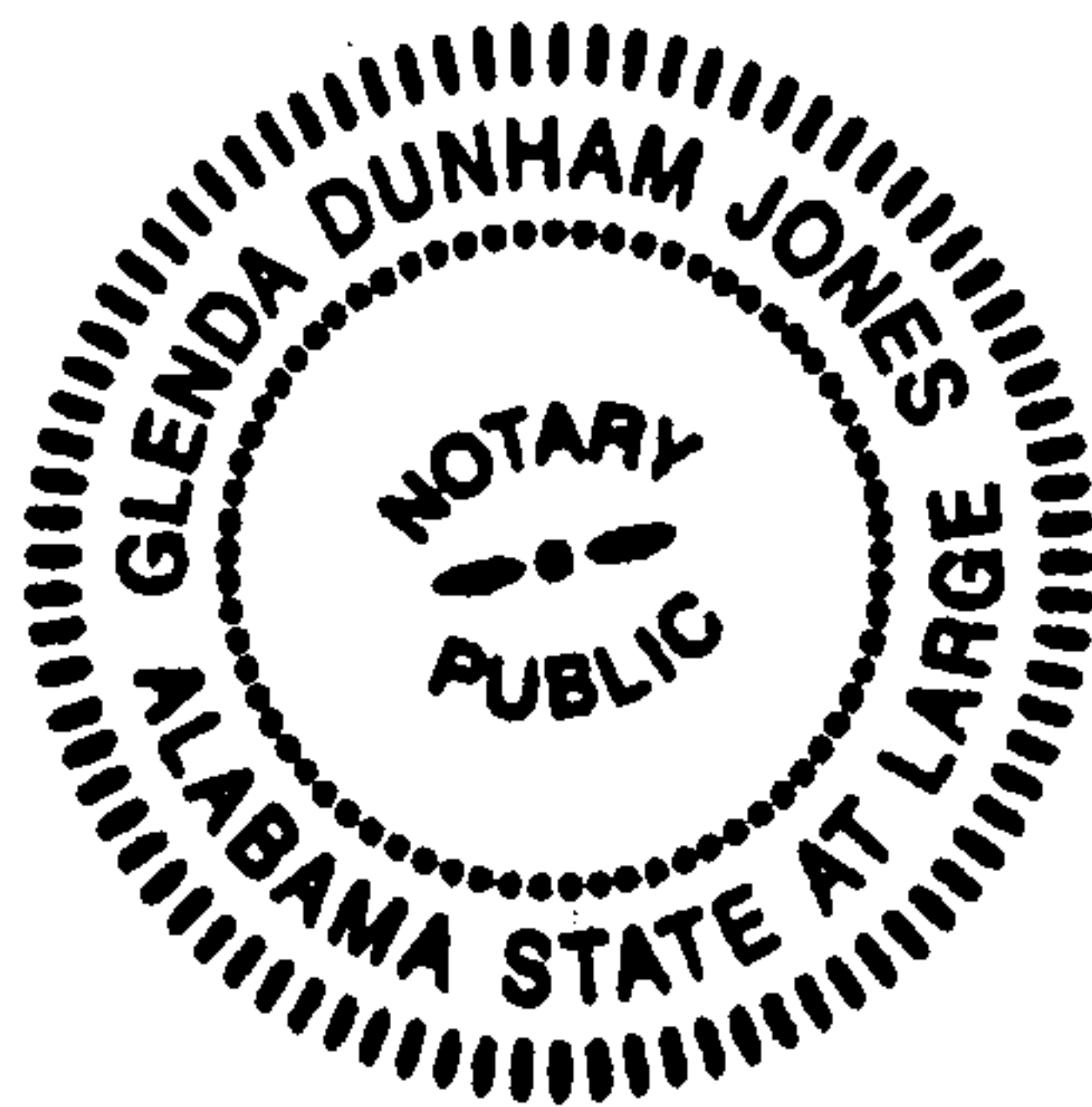
SHELBY COUNTY)

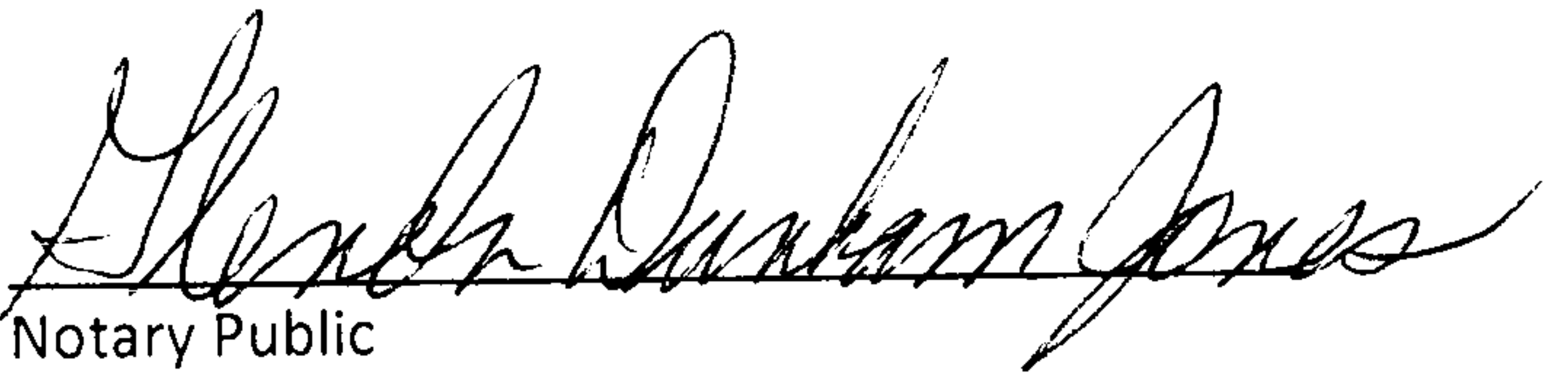


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5th day of April, 2023.




Notary Public

Glenda Dunham Jones
My Commission Expires
12/5/2023