

STATE OF ALABAMA)

SHELBY COUNTY)



20230417000108140 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/17/2023 08:27:46 AM FILED/CERT

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 8 27 0 001 002.000

Address: 2916 OAK MOUNTAIN TRAIL BIRMINGHAM AL 35242

**Legal Description:**

**A parcel of land located in the NE 1/4 of Section 27, Township 19, Range 2 West, more particularly described as follows: Commence at the NE corner of the NE 1/4 of the NE 1/4 of Section 27, Township 19 South, Range 2 West; thence West along the North line of said 1/4-1/4 section, a distance of 396.75 feet to the Point of Beginning; thence continue along last described course, a distance of 200 feet; thence 61°10' right in a Northwesterly direction, a distance of 264.16 feet; thence 61°10' left, in a Westerly direction, a distance of 145.75 feet; thence 90° left, in a Southerly direction, a distance of 435 feet; thence 90° left, in an Easterly direction, a distance of 473.14 feet; thence 90° left, in a Northerly direction, a distance of 203.59 feet to the Point of Beginning.**

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of four hundred ten dollars and fourteen cents (\$410.14), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2022/23. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: DAVID F BYERS III & MICHELLE BYERS

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

DATE: 4/5/23

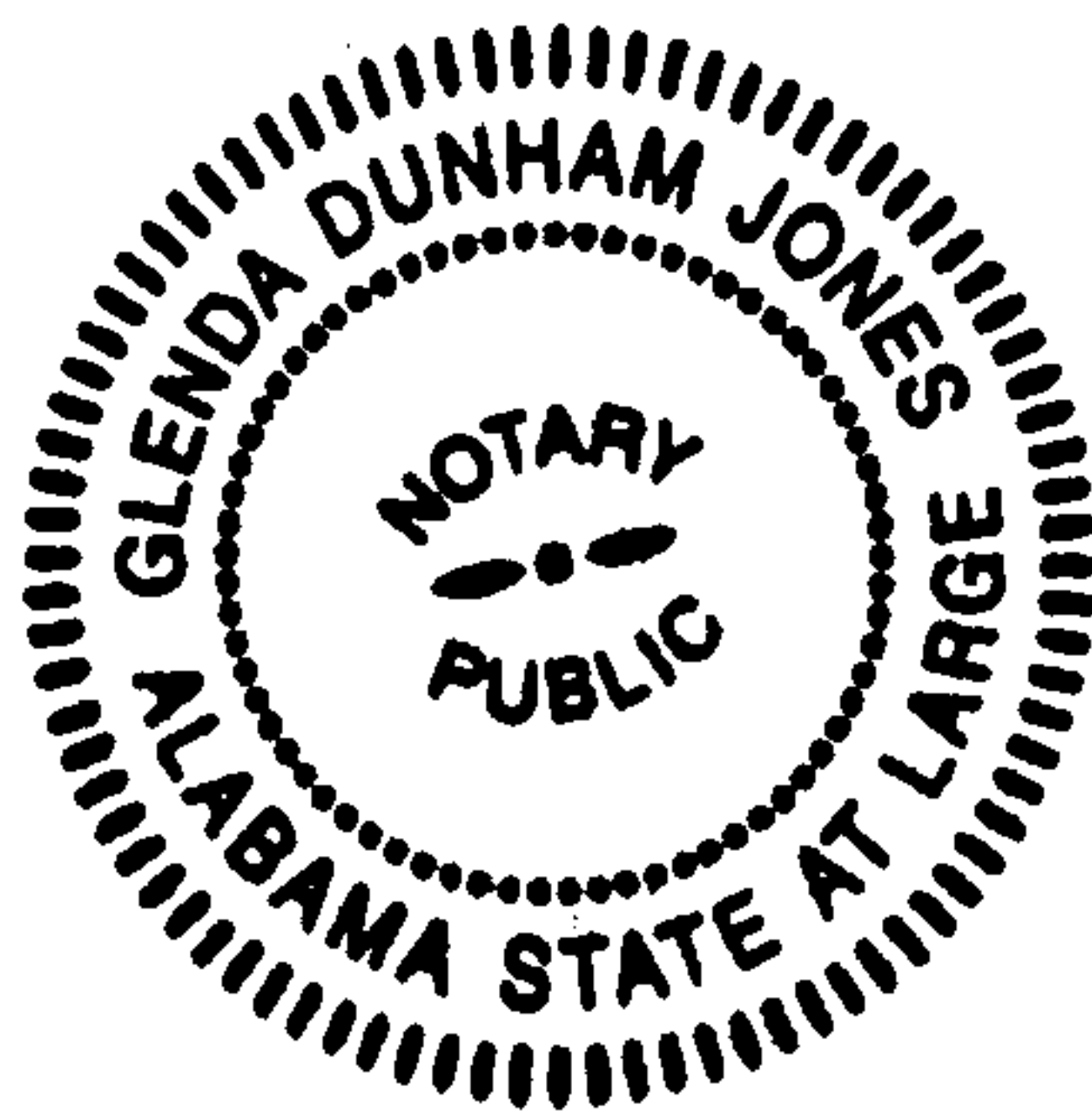
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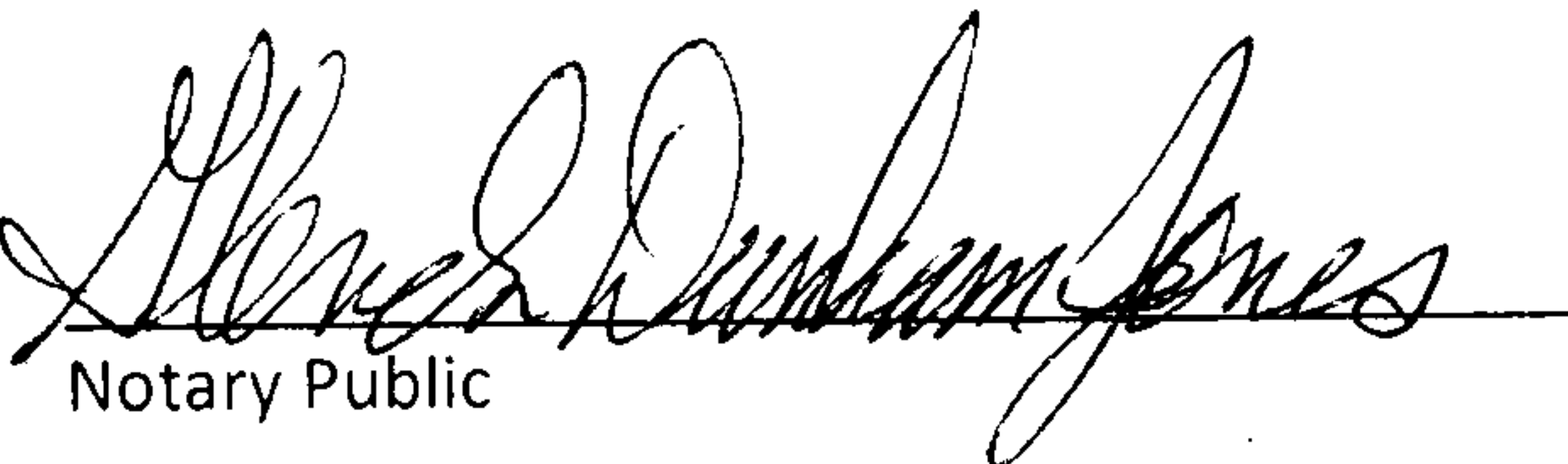
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 5<sup>th</sup> day of April, 2023.



  
Notary Public

**Glenda Dunham Jones**  
**My Commission Expires**  
**12/5/2023**