

**Recording Requested**

by:Dovenmuehle Mortgage, Inc.

**Prepared By:**Gaurav Jain

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

**When Recorded Mail To:**

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047



20230413000103810 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
04/13/2023 10:42:17 AM FILED/CERT

**RELEASE OF MORTGAGE**

MIN:1012640-1235225416-5

MERS Phone #:(888) 679 MERS

Property Address:369 CHESSER PLANTATION LANE, CHELSEA AL,35043

Lender ID:AT8

Loan Number:1490138797

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("**MERS**"), **AS MORTGAGEE, AS NOMINEE FOR LOWER, LLC, ITS SUCCESSORS AND ASSIGNS** , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **AMANDA WILLIAMSON AKA AMANDA BATTON, SUBJECT TO THE LIFE ESTATE INTEREST OF CARLA J WILLIAMS, BOTH UNMARRIED.** to secure payment of the principal sum of **\$228,000.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **05/07/2022** Recorded: **05/12/2022** In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20220512000194670** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **04/03/2023**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

  
By: **KELLY B BRAND, VICE PRESIDENT**



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STATE OF Illinois  
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **BREANNA SKAJA**, a notary public in and for **LAKE** county in the state of **Illinois** on **04/03/2023** by **KELLY B BRAND**, as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.

**BREANNA SKAJA**, Notary Public

My Commission Expires: **12/13/2025**

Prepared By: **Dovenmuehle Mortgage Inc.**,

**141 BROWNSTONE DR ,MADISON , AL - 35758**

