

**BRUCE E BURNS**  
**1210018135**  
PO Date: **03/29/2023**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **BRUCE E BURNS AND EILEEN SUZANNE MEYER, HUSBAND AND WIFE** to **COMPASS BANK** dated **OCTOBER 10, 2013**, filed for record **OCTOBER 17, 2013** in mortgage volume/book , page DOC No. **20131017000412940**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **11th** day of **APRIL, 2023**.

Tax Parcel ID # \_\_\_\_\_

**2029 DRAYTON PLACE, BIRMINGHAM, AL - 35242**

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**



**WENDY M HAIRE**  
**VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **11th** day of **April, 2023**.



**CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2023**

**CONSUELO A TRAVIS**  
In and for the state of **OHIO**  
My commission expires **7/16/2023**

Prepared by:

Return To:

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
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**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**04/11/2023 01:21:16 PM**  
**\$23.00 JOANN**  
**20230411000101740**

