

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

20230407000098680
04/07/2023 03:47:58 PM
ASSIGN 1/1

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:*****8737 "PIERCE"

MIN #: 100039035000941442 SIS #: 1-888-679-6377

Date of Assignment: April 3rd, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR
ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026,
FLINT, MI 48501-2026

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, MS 2-521, CORAL GABLES, FL
33146

Executed By: YOLANDA R. PIERCE, A MARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC,
ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/09/2022 Recorded: 03/10/2022 as Instrument No.: 20220310000099450 In the County of
Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$428,041.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the
terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROCKET
MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS
On April 3rd, 2023

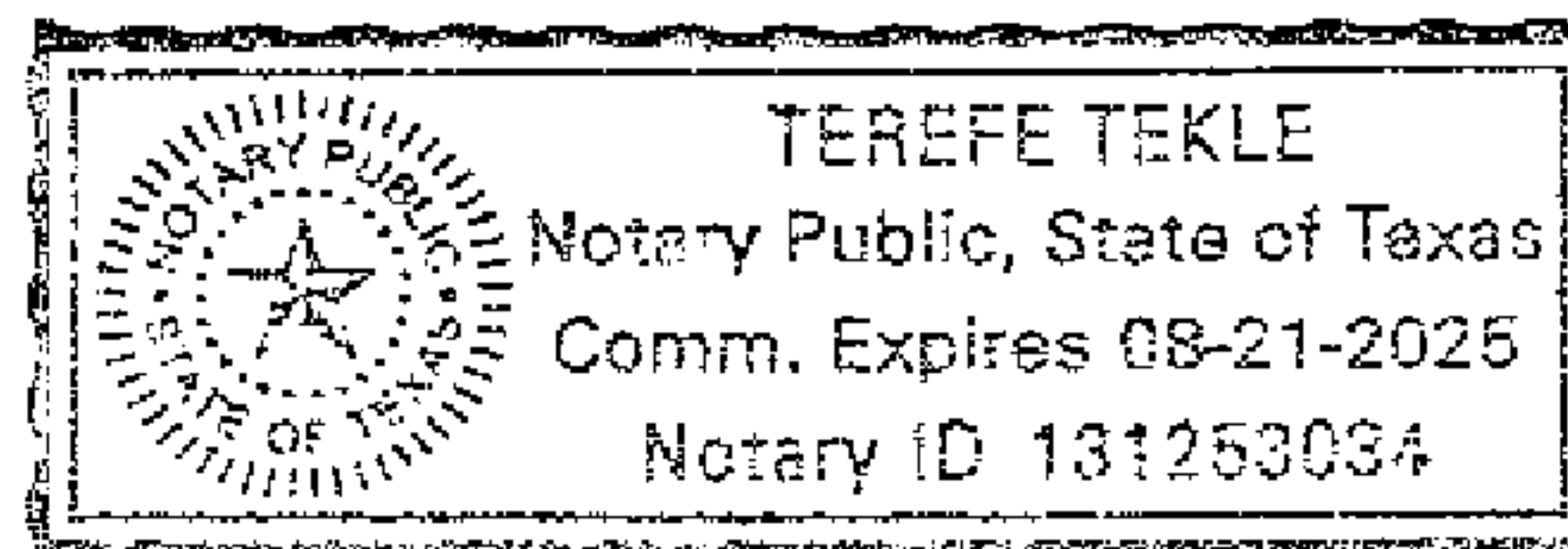
By: 
SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Denton

On April 3rd, 2023, before me, TEREFE TEKLE, a Notary Public in and for Denton in the State of Texas, personally
appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TEREFE TEKLE
Notary Expires: 08/21/2025 #131253034



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX
75019 1-888-480-2432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/07/2023 03:47:58 PM
\$24.00 PAYGE
20230407000098680

