

20230407000097810
04/07/2023 09:44:38 AM
ASSIGN 1/5

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Andrew Curd
Rocket Mortgage, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage

3491205521

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,
as nominee for
Rocket Mortgage, LLC, FKA Quicken Loans, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,
assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226

, its successors
and assigns, all its right, title and interest in and to a certain Mortgage dated December 19, 2021,
made and executed by
DORAN ANTHONY PEDRI, AN UNMARRIED MAN

whose address is 49 Goode Trl, Wilsonville, AL 35186,
to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for Rocket
Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns

following described property situated in SHELBY County, State of Alabama upon the

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 162040000029000

Mortgage Recorded On: 04/21/2022

Book/Liber#:

Document Number: 20220421000163630

Page#:

MIN: 100039034912055219

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of

One Hundred Forty Three Thousand Seven Hundred Thirty Four Dollars and 00/100

(\$ 143,734.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20220421000163630) of the Records of

Alabama

and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 6, 2023

Witness Angela Nicholson

Mortgage Electronic Registration Systems,
Inc. ("MERS") as mortgagee, as nominee for
Rocket Mortgage, LLC, FKA Quicken Loans, LLC ,
its successors and assigns

Witness Sade VanPelt

By:

(Signature)

Name: Jacob Akers

Title: Assistant Secretary of MERS

Attest

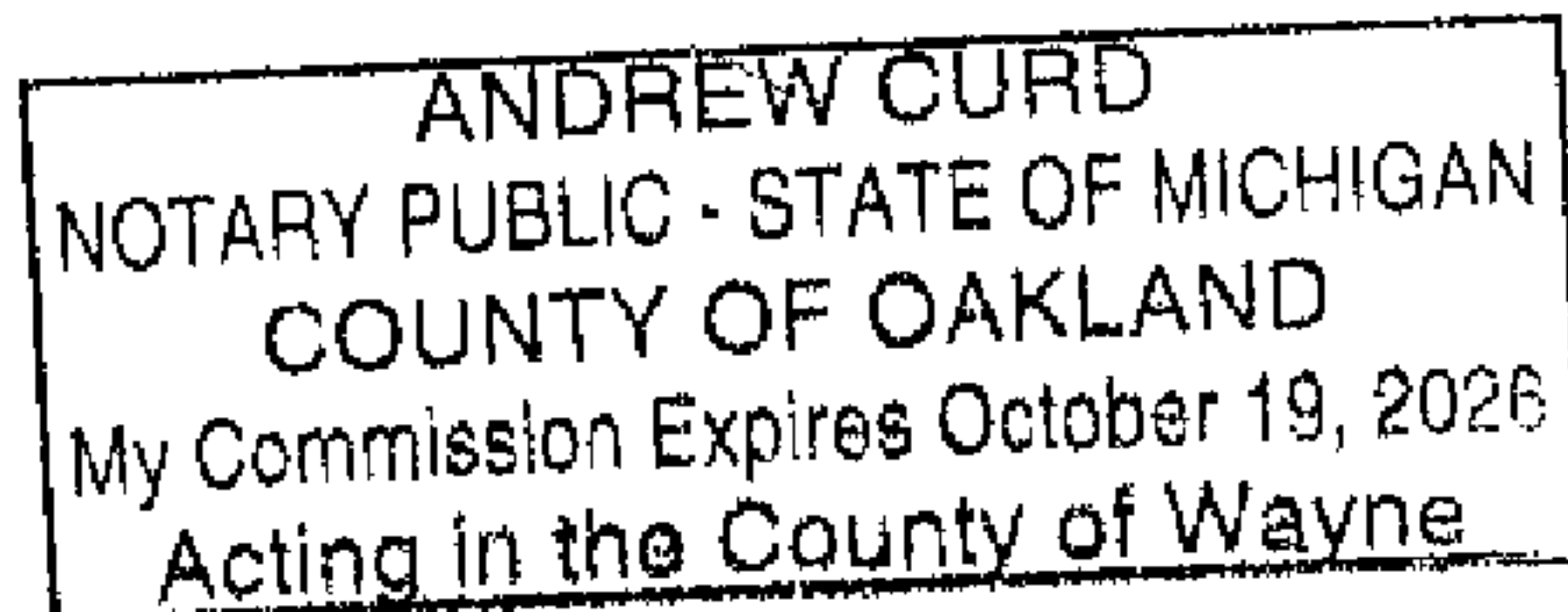
Acknowledgement

State of Michigan

County of Wayne

On 04/06/2023 , before me Andrew Curd , a Notary Public of Michigan , personally appeared Jacob Akers , Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC , its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



A handwritten signature in cursive script, appearing to read "dcl", written over a horizontal line.

Name: Andrew Curd

Title: Notary Public

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 162040000029000

Land situated in the County of Shelby in the State of AL

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 4, and the SE 1/4 of the SE 1/4 of Section 5, all in Township 20 South, Range 1 East, and more particularly described as follows:

Commence at the SW corner of said Section 4 and run North along the West line thereof a distance of 420 feet to point of beginning; thence East and parallel with South line of said Section 4 a distance of 371.62 feet; thence North 215.0 feet; thence West and parallel with South line of said Section 4 a distance of 395.91 feet to the Easterly right of way line of County Highway No. 55; thence Southwesterly along said highway right of way line a chord distance of 230.29 feet; thence East 103.38 feet to point of beginning, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Less and except

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 4, and the SE 1/4 of the SE 1/4 of Section 5, all in Township 20 South, Range 1 East, being the same land described in deed to Homer and Elizabeth Borders, recorded in Real Book 315, Page 992, of the real property records of Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at the SE corner of said Section 4; thence North 00 deg. 56 min. 59 sec. East, along the West line of said Section, a distance of 420.00 feet to the point of beginning; thence North 89 deg. 26 min. 24 sec. East a distance of 85.63 feet to a 1/2 rebar set; thence North 00 deg. 33 min. 36 sec. West a distance of 79.52 feet, to a 1/2 rebar set; thence North 36 deg. 53 min. 03 sec. East a distance of 116.47 feet to a 1/2 rebar set; thence North 90 deg. 00 min. 00 sec. East a distance of 38.84 feet to a 1/2 rebar set; thence North 00 deg. 33 min. 36 sec. West a distance of 43.38 feet to a 1/2 rebar set; thence South 89 deg. 26 min. 24 sec. West a distance of 235.61 feet to a fence corner, on the East right of way of County Highway No. 55; thence South 22 deg. 25 min. 39 sec. West along said right of way a distance of 40.38 feet to a point; thence along a curve to the left in said right of way having a chord bearing of South 16 deg. 11 min. 58 sec. West and a radius of 855.92 feet an arc distance of 186.06 feet to a point; thence North 89 deg. 26 min. 24 sec. East a distance of 109.64 feet to the point of beginning in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 49 Goode Trl, Wilsonville, AL 35186-6560

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Source of Title: Book , Page .



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/07/2023 09:44:38 AM
\$36.00 JOANN
20230407000097810

Allen S. Bayl