UCC FINANCING STATEMENT

20230406000097120 04/06/2023 03:15:35 PM UCC1 1/2

FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294					
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
CSC 801 Adlai Stevenson Drive Springfield, IL 62703	In: Alabama (Shelby)	THE ABOVE SPA	CE IS FO	R FILING OFFICE USE	DNLY
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, for name will not fit in line 1b, leave all of item 1 blank, check here and provide		odify, or abbreviate any part of information in item 10 of the Fir			
1a. ORGANIZATION'S NAME	de the individual Deptor	Information in item 10 of the Fil	Tarioning Ote	tternent Addendani (i omi ot	
OR 1b. INDIVIDUAL'S SURNAME ATKINS	FIRST PERSONAL JOHN	NAME	ADDITIONAL NAME(S)/INITIAL(S) W		SUFFIX
1c. MAILING ADDRESS 368 GREY OAKS DR	PELHAM		STATE	POSTAL CODE 35124	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, for name will not fit in line 2b, leave all of item 2 blank, check here and provide all ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME		information in item 10 of the Fir	nancing Sta	atement Addendum (Form U	
ZU. INDIVIDUAL 3 SUKNAME	FIRST FERSONAL	INAIVIE	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE	CURED PARTY): Provid	de only <u>one</u> Secured Party name	e (3a or 3b)	
3a. ORGANIZATION'S NAME Foundation Finance Company	/ LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 10101 Market Street Suite B100	CITY		STATE	POSTAL CODE 54474	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: WALK IN TUB INSTALLED IN HOME.					100/1

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: :70142987 / 60530077	0507.04000

2527 94900

UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financ because Individual Debtor name did not fit, check here	ing Statement; if line 1b was left blank	STATE SOCIETY	Officia	nd Recorded I Public Records of Probate, Shelby County Alab	ama, County
9a. ORGANIZATION'S NAME			Shelby	County, AL 2023 03:15:35 PM	
		ARAMI A		BRITTANI 406000097120	au
9b. INDIVIDUAL'S SURNAME ATKINS					
FIRST PERSONAL NAME					
JOHN					
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
W	SR	THE ABOVE SP	ACE I	S FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional do not omit, modify, or abbreviate any part of the Debtor's name) 10a. ORGANIZATION'S NAME		n line 1b or 2b of the Fina	ncing St	atement (Form UCC1) (use	exact, full nan
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
. MAILING ADDRESS	CITY	s	ГАТЕ	POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME	ASSIGNOR SECURED PARTY	S NAME: Provide only	one na	me (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	ODITION	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	CITY	S	ΓΑΤΕ	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
REAL ESTATE RECORDS (if applicable)	covers timber to be		acted c	ollateral 🗹 is filed as a	fixture filing
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate describe (if Debtor does not have a record interest): OHN WATKINS SR	covers timber to be down item 16 16. Description of real estate Legal Description:	cut covers as-extre: e: SUB: GREY O	AKS	SECTOR 2 PH 1	
REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate describe (if Debtor does not have a record interest): OHN WATKINS SR OA DATKINS	covers timber to be doing item 16 16. Description of real estate Legal Description 43/138 LOT/BLOC	cut covers as-extre: SUB: GREY OACK: 208/ County	AKS : SHI	SECTOR 2 PH 1 ELBY, AL APN:	
Name and address of a RECORD OWNER of real estate describe (if Debtor does not have a record interest): OHN WATKINS SR OA DATKINS OA GREY OAKS DR	covers timber to be 16. Description of real estate Legal Description 43/138 LOT/BLOC 14-2-10-1-002-00 Township-Range- SECTOR 2 PH 1	cut covers as-extree: SUB: GREY On CK: 208/ County 1-000 Census To Sect: 20-2W-10 Legal Book/Page	AKS : SHI ract/l Sub(SECTOR 2 PH 1 ELBY, AL APN: Block: 306.15/1 division: GREY O -138 Legal Lot: 2	MB/MP
This FINANCING STATEMENT is to be filed [for record] (or record ERAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described (if Debtor does not have a record interest): OHN WATKINS SR DA DATKINS 68 GREY OAKS DR ELHAM, AL 35124	covers timber to be 16. Description of real estate Legal Description 43/138 LOT/BLOC 14-2-10-1-002-00 Township-Range-	cut covers as-extree: SUB: GREY On CK: 208/ County 1-000 Census To Sect: 20-2W-10 Legal Book/Page	AKS : SHI ract/l Sub(SECTOR 2 PH 1 ELBY, AL APN: Block: 306.15/1 division: GREY O -138 Legal Lot: 2	MB/MP:
Name and address of a RECORD OWNER of real estate describe (if Debtor does not have a record interest): OHN W ATKINS SR OA D ATKINS 68 GREY OAKS DR	covers timber to be 16. Description of real estate Legal Description 43/138 LOT/BLOC 14-2-10-1-002-00 Township-Range- SECTOR 2 PH 1	cut covers as-extree: SUB: GREY On CK: 208/ County 1-000 Census To Sect: 20-2W-10 Legal Book/Page	AKS : SHI ract/l Sub(SECTOR 2 PH 1 ELBY, AL APN: Block: 306.15/1 division: GREY O -138 Legal Lot: 2	MB/MP