

MARY B BUCKLEY  
1210049666  
PO Date: 03/20/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MARY BETH BUCKLEY AND JOHN C BUCKLEY JR WIFE AND HUSBAND FOR AND DURING THIER JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM THEN TO THE SURVIVOR OF THEM** to **BBVA USA** dated **OCTOBER 6, 2020**, filed for record **DECEMBER 1, 2020** in mortgage volume/book , page **DOC No. 20201201000548040**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **31st** day of **MARCH, 2023**.

Tax Parcel ID # \_\_\_\_\_

1120 ASHFORD LN, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA

*Wendy M Haire*

WENDY M HAIRE  
VICE PRESIDENT

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **March, 2023**.

*Consuelo A Travis*  
 **CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
July 16, 2023

**CONSUELO A TRAVIS**  
In and for the state of **OHIO**  
My commission expires **7/16/2023**

Prepared by:

Return To:

**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/31/2023 01:45:41 PM  
\$22.00 PAYGE  
20230331000090470

*Alvin S. Boyd*