THIS INSTRUMENT WAS
PREPARED BY:
OMEGA REALTY HOLDINGS II, LLC
4518 VALLEYDALE ROAD
HOOVER, AL 35242
RIMA PATEL, ESQ.

PLEASE SEND TAX NOTICE TO: CS EQUITY PARTNERS, LLC 4518 VALLEYDALE ROAD HOOVER, AL 35242 20230322000078950 03/22/2023 12:06:00 PM QCDEED 1/2

PROPERTY ADDRESS: 117 KING JAMES COURT, ALABASTER, AL 35007

## QUIT CLAIM DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **TWO HUNDRED TWENTY-ONE THOUSAND AND 00/100 DOLLARS (\$221,000.00)** to the undersigned **OMEGA REALTY HOLDINGS II, LLC** (herein referred to as GRANTOR(S)), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the said GRANTOR(S) hereby remises, releases, quit claims, grants, sells, and conveys its interest unto **CS EQUITY PARTNERS, LLC** herein referred to as GRANTEE, the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 32, according to the Survey of Spring Gate, Sector One, Phase Two, as recorded in Map Book 18, Page 148, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs, devisees, assigns, or its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR(S), by Lewis W. Cummings, III, its Managing Member who is authorized to execute this conveyance, has hereto set its signature and seal this 14 day of MARCH , 2023.

GRANTOR(S), OMEGA REALTY HOLDINGS II, LLC

Lewis W. Cummings, III

Managing Member

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a notary public in and for said country, in said state, hereby certify that Lewis W. Cummings, III, whose name as Managing Member of OMEGA REALTY HOLDINGS II, LLC is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this 14 day of MARCH, 2023.

E BOW SIGNER O OTARY SOLUTION PUBLIC O9-02-2020 A STATE

NOTARY PUBLIC

My Commission Expires: 4

20230322000078950 03/22/2023 12:06:00 PM QCDEED 2/2 Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

|                                       | na Document must be med m acc   |                               |   |
|---------------------------------------|---|-------------------------------|---|
| Grantor's Name Mailing Address        | <u> </u>  |                               | ame <u>CS EQUITY PARTNERS, LLC</u><br>ress 4518 VALLEYDALE ROAD |
| iriaiiiig / waicod                    | HOOVER, AL 35242  | - wiaming Audi                | HOOVER, AL 35242  |
|                                       |   | <u></u>                       | · · · · · · · · · · · · · · · · · · ·                           |
| Property Address                      | 117 KING JAMES COURT  | Date of Sale                  | e 3/14/2023   |
|                                       | ALABASTER, AL 35007   | Total Purchase Pri            | ce \$ 221,000.00  |
|                                       | led and Recorded<br>fficial <u>Public Records</u>                             | or<br>-                       |   |
| $\mathbf{C}$                          | idge of Probate, Shelby County Alabama, County<br>lerkAT                      | . Actual Val                  | ue \$   |
|                                       | nelby County, AL<br>8/22/2023 12:06:00 PM<br>246.00 JOANN<br>0230322000078950 | Assessor's Market Val         |   |
| The purchase pri                      | کسنے s<br>ce or actual value claime   | ປ<br>ປັ່ວrm can be verified i | in the following documentary                                    |
|                                       | one) (Recordation of docume   |                               | <del>-</del>  |
| Bill of Sale                          |   | Appraisal                     |   |
| X Sales Cont                          |   | Other                         |   |
| Closing Sta                           | itement   |                               |   |
| · · · · · · · · · · · · · · · · · · · | e document presented for reco<br>of this form is not required.                | rdation contains all of the   | e required information referenced                               |
|                                       |   | Instructions                  |   |
| Grantor's name a                      | and mailing address - provide t   | ne name of the person o       | r persons conveying interest                                    |
| to property and ti                    | neir current mailing address.   |                               |   |
| Grantee's name<br>to property is bei  | and mailing address - provide and conveyed.                                   | he name of the person c       | r persons to whom interest                                      |
| Property address                      | - the physical address of the   | roperty being conveyed.       | , if available.   |
| Date of Sale - the                    | e date on which interest to the   | property was conveyed.        |   |
| -                                     | rice - the total amount paid for<br>by the instrument offered for re          |                               | erty, both real and personal,                                   |
|                                       |   |                               | erty, both real and personal, being                             |
|                                       | er or the assessor's current ma   |                               | y an appraisal conducted by a                                   |
| If no proof is prov                   | ided and the value must be de   | termined, the current es      | timate of fair market value,                                    |
|                                       | t use valuation, of the property  |                               |   |
|                                       | <del>-</del>  | · ·                           | and the taxpayer will be penalized                              |
| pursuant to <u>Code</u>               | of Alabama 1975 § 40-22-1 (l  | 1).                           |   |
| l attest, to the be                   | st of my knowledge and belief   | that the information conta    | ained in this document is true and                              |
|                                       |   |                               | form may result in the imposition                               |
| of the penalty inc                    | licated in <u>Code of Alabama 19</u>  | 75 § 40-22-1 (h).             |   |
| Date 3/14/2023                        |   | Print Danielle Bowling        |   |
| Unattested                            |   | Sign () miller ()             | )mvP.i  |
|                                       | (verified by)   | (Grantor/Gra                  | antee/Owner/Agent) circle one                                   |

Earn PT\_4