20230322000078890 03/22/2023 12:00:58 PM UCC1 1/4

				UCC1 1/4	
UCC FINANCING STATEMENT					
FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)					
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	•				
MCPHAIL SANCHEZ, LLC PO BOX 870 MOBILE, AL 36602-3226					
		THE ABOVE	SPACE	S FOR FILING OFFICE U	SE ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1	1b) (use exact, full name; do not omit, modify, or		_	•	
name will not fit in line 1b, leave all of item 1 blank, check here  1a. ORGANIZATION'S NAME	<del></del>				
18. ORGANIZATION S NAIME					
OR 1b. INDIVIDUAL'S SURNAME GOODWIN	FIRST PERSONAL NAME  DANIEL		ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CALEDA		STATE	POSTAL CODE	COUNTRY
137 LITTLE JOHN CIRLCE  2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2	CALERA		AL	35040	USA
name will not fit in line 2b, leave all of item 2 blank, check here  2a. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			NAME(S)/INITIAL(S)	SUFFIX
c. MAILING ADDRESS	CITY	5	STATE	POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME	f ASSIGNOR SECURED PARTY): Provide only	one Secured Party nam	ne (3a or 3	b)	· · · · · · · · · · · · · · · · · · ·
ALABAMA POWER COMPANY					
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX
c. MAILING ADDRESS 1200 6 <sup>TH</sup> AVE N	CITY BIRMINGHAM		STATE <b>AL</b>	POSTAL CODE 35203	COUNTRY
1. COLLATERAL: This financing statement covers the following of			1	30203	
HVAC Replacement, Heat Pump, ,A4HP4024D1000,		ARD			
5. Check only if applicable and check only one box: Collateral is	held in a Trust (see UCC1Ad, item 17 and Ins	<del></del>		ed by a Decedent's Persona	
Sa. Check <u>only</u> if applicable and check <u>only</u> one box:	ananation			plicable and check <u>only</u> one	
Public-Finance Transaction Manufactured-Home Tra			gricultural l		
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Les	ssor Consignee/Consignor	Seller/Buyer	Bailee/Bail	lor Licensee/Licen	sor
8. OPTIONAL FILER REFERENCE DATA: \$9289.00	SHELBY County				

INTERNATIONAL ASSOCIATION OF COMMERCIAL ADMINISTRATORS(IACA)

FILING OFFICE COPY - UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

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	C FINANCING STATEMENT ADDEN	NDUM				
	OW INSTRUCTIONS  ME OF FIRST DEBTOR: Same as line 1a or 1b on Finance	ring Statement: if I	ine 1h was left blank			
	cause Individual Debtor name did not fit, check here	ang Statement, ii i	me ib was ieit blank			
	9a. ORGANIZATION'S NAME					
	9b. INDIVIDUAL'S SURNAME	· · · · · · · · · · · · · · · · · · ·				
OR	GOODWIN					
	FIRST PERSONAL NAME					
	DANIEL					
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
				THE ABOVE	SPACE IS FOR FILING	OFFICE USE ONLY
do	EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Enternation of the Debtor's name) a not omit, modify, or abbreviate any part of the Debtor's name) a name of the Debtor's name of the Debtor'	Debtor name or Dend enter the mailing	ebtor name that did not fit in line 1b or 2b on address in line 10c	of the Financing St	atement (Form UCC1) (use	exact, full name;
10	b. INDIVIDUAL'S SURNAME					
OR -	INDIVIDUAL'S FIRST PERSONAL NAME					
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
L Ос. МА	ILING ADDRESS	CITY		STATE	POSTAL CODE 35040	COUNTRY
1 [	ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR	SECURED PARTY'S NAME Pro-	vide only one nam	o (11a or 11b)	
	a. ORGANIZATION'S NAME	ACCIONON	OLOGICLD I AIRT O MAINL, MO	vide only one ham	e (Tia Or Tib)	<del></del>
DR -						
' <sup>''\</sup>  11	b. INDIVIDUAL'S SURNAME	FIRS	T PERSONAL NAME	ADDITIONA	L NAME(S)/INITIAL(S)	SUFFIX
1c. MA	ILING ADDRESS	CITY	- <u>-</u>	STATE	POSTAL CODE	COUNTRY
3. 🗵	This FINANCING STATEMENT is to be filed [for record] (or rec REAL ESTATE RECORDS (if applicable)	corded) in the	14. This FINANCING STATEMENT:	covers as-e	xtracted collateral	is filed as a fixture filing
	me and address of a RECORD OWNER of real estate described	d in item 16	16. Description of real estate:		Att dotto donatoral	13 med d3 a fixture filling
(if I	Debtor does not have a record interest):		Source of Title: 20190401000 023.000; Owner: Daniel Good	_	II: See Attached; Parc	el: 28 3 05 0 006
7. MI	SCELLANEOUS:					

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

20190401000103550 04/01/2019 03:27:38 PM DEEDS 1/2

## **WARRANTY DEED**

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

Send tax notice to: Daniel Goodwin 137 Little John Circle Calera, AL 35040

#### STATE OF ALABAMA

#### **COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **One Hundred Seventeen Thousand and 00/100 Dollars (\$117,000.00)**, to the undersigned Grantors, in hand paid by the Grantee herein, the receipt where is acknowledged, we, **ETHAN D. MUEHLBAUER and ALEXIA M. MUEHLBAUER, husband and wife** (herein referred to as Grantors) grant, bargain, sell and convey unto **DANIEL GOODWIN** (herein referred to as Grantee), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

Lot 23, according to the Survey of Nottingham Townhomes, as recorded in Map Book 33, Page 111, in the Probate Office of Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantors.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$113,490.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

And we do, for ourselves and for our heirs, executors and administrators, covenant with said Grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that he is free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals this 25th day of March, 2019.

ETHAN D. MUEHLBAUER

ALEXIA M. MUEHLBAUER

STATE OF ALABAMA

**COUNTY OF SHELBY** 

I, CHRISTINA ELIZABETH WALL, a Notary Public in and for said County, in said State, hereby certify that **ETHAN D. MUEHLBAUER** and **ALEXIA M. MUEHLBAUER**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of March, 2019.

CHRISTINA ELIZABETH WALL Notary Public, State of Alabama Alabama State At Large My Commission Expires January 30, 2021

Notary Public

My Commission Expires: 01/30/2021

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### 20190401000103550 04/01/2019 03:27:38 PM DEEDS 2/2 Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	ETHAN D. MUEHLBAUER	Grantee's Name	DANIEL GOODWIN	
Mailing Address	ALEXIA M. MUEHLBAUER 6464 Highway 36	Mailing Address	137 Little John Circle	
	Randolph, AL 36792		Calera, AL 35040	
Property Address	137 Little John Circle Calera, AL 35040	Date of Sale Total Purchase Price		
		Or Actual Value	\$	
		Or		
		Assessor's Market Value	\$	
	or actual value claimed on to ne) (Recordation of document eact		•	
x Closing Sta				
	document presented for rether the filing of this form is not re		f the required information	
	Ins	tructions		
	d mailing address - provide the current mailing address.	e name of the person or pe	ersons conveying interest to	
Grantee's name an property is being co	d mailing address - provide t nveyed.	he name of the person or p	persons to whom interest to	
Property address -	the physical address of the p	roperty being conveyed, if	available.	
Date of Sale - the d	ate on which interest to the p	property was conveyed.		
	e - the total amount paid for the instrument offered for red	•	rty, both real and personal,	
being conveyed by t	property is not being sold, the instrument offered for receiver or the assessor's current	ord. This may be evidenced	· · · · · · · · · · · · · · · · · · ·	
excluding current uresponsibility of va	ded and the value must be described and the value must be described and the property for property to Code of Alabama 1975 §	as determined by the located ax purposes will be used	al official charged with the	
and accurate. I furt	of my knowledge and belief the her understand that any falsonalty indicated in Code of Ala	se statements claimed on	this form may result in the	
Date	_	Print B CHRISTOR	PHER BATTLES	
1 1				
Unattested	(verified by)	Sign (Grantar/Grantee	e/Owner/ <u>Agent</u> ) circle one	
			Form RT-1	



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alahama, County Clerk Shelby County, AL 04/01/2019 03:27:38 PM \$22.00 CHARITY

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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/22/2023 12:00:58 PM \$56.95 JOANN 20230322000078890

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