


Record and Return To:
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Suite 3200
Oklahoma City, OK 73106

This Document Prepared By:
RASHAD CARRETHEERS
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Suite 3200
Oklahoma City, OK 73106
405-546-7538
PCReleases@HUD.gov
Loan #: 011-8127474 A
FHA Case #: 011-8127474 A


20230308000064630 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/08/2023 01:36:28 PM FILED/CERT


RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Secretary of Housing and Urban Development**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **FRANK B DAVIS AND MICHELLE M DAVIS, HUSBAND AND WIFE** to secure payment of the principal sum of \$11,498.55 plus interest, originally to Original Mortgagee: **Secretary of Housing and Urban Development**, in the County of **Shelby County**, State of **Alabama**, Dated: **06/24/2021** Recorded: **08/25/2021** as Instrument Number: **20210825000414700**, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).
Date: **02/27/2023**.

Secretary of Housing and Urban Development, by Its Attorney in Fact Information Systems and Networks Corporation


By: 
Name: **JOSEPH BAGBY**
Title: **AUTHORIZED AGENT**
Power of Attorney previously recorded on **04/05/2022**, as
Instrument No. **20220405000137990**,

STATE OF **Oklahoma**
COUNTY OF **OKLAHOMA** } s.s.

On **02/27/2023**, before me, **LAMEKA OAKES**, Notary Public, personally appeared **JOSEPH BAGBY, AUTHORIZED AGENT of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**,, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **LAMEKA OAKES**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

 **LAMEKA OAKES**
Notary Public
State of Oklahoma
Commission #15004618 Exp: 05/18/23