

ALABAMA
COUNTY OF SHELBY

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03/08/2023 09:24:53 AM
REL 1/1

PREPARED BY: TRACY ALBERTSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 18, 2013** executed by **MARILYN G WALTSGOTT, A MARRIED PERSON, KENNETH H WALTSGOTT, A MARRIED PERSON**, Mortgagor, located at **139 KINGSLEY ROAD, ALABASTER, ALABAMA 35007**, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 26, 2013** as Instrument No. **20130226000081490** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

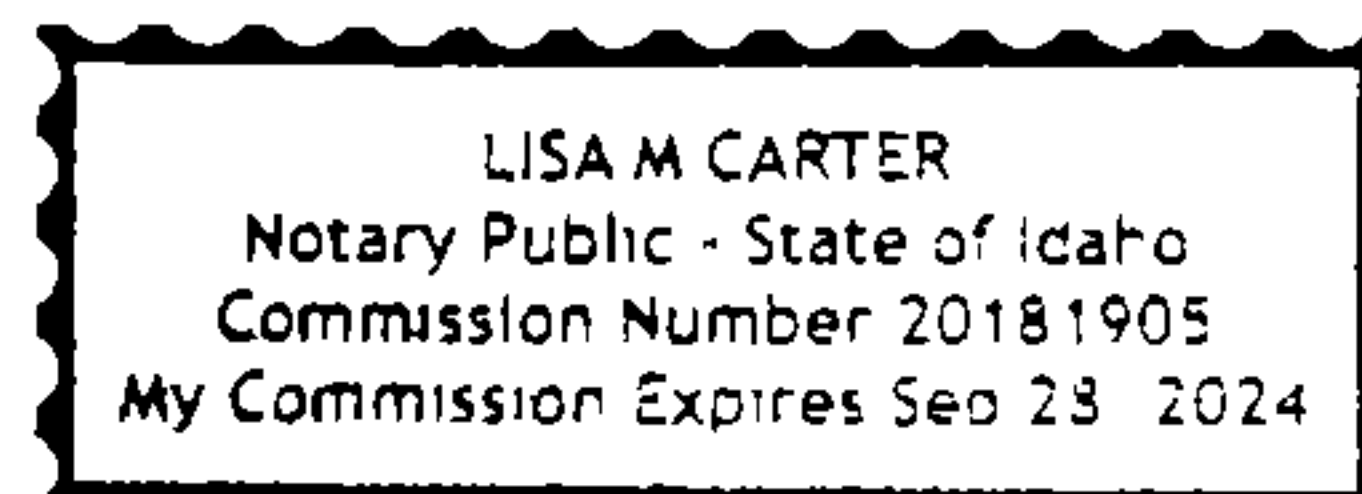
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 06, 2023**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 06, 2023**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMM. EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20230301
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/08/2023 09:24:53 AM
\$22.00 BRITTANI
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