72273817 -001

STATE OF ALABAMA)
COUNTY OF SHELBY)



20230303000059540 1/3 \$29.00 Shelby Cnty Judge of Probate, AL 03/03/2023 11:55:22 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Renaissance World One Limited Partnership (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Thirty Two Thousand and No/100s Dollars (\$ 32,000.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to cut any timber located upon property of the Grantors (hereinafter, "Grantors' Property") which in falling would come within five (5) feet of any conductor of the Company constructed upon, over, under, and/or across a strip of land (hereinafter "Right of Way") located on any other property, including public road right of way. Said Right of Way and Grantors' Property being more particularly described within **Exhibit** A attached hereto. Additionally, the right to implant, install, and maintain anchors upon Grantors' Property, as necessary or convenient, and to construct, extend, and maintain guy wires from said anchors to structures now erected or hereafter to be erected upon said Right of Way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said rights granted herein for the purposes above described, including the right of ingress and egress to and from said Right of Way across Grantors' Property.

The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

Grantors shall have the right to use Grantors' Property for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the _______ day of _______, 2022.

enaissance World One Limited Partners

BY:

ITS: Harmer

Danger Tree/Guy Wire Birmingham Division 10587469

Valleydale-Inverness (29-21-61)

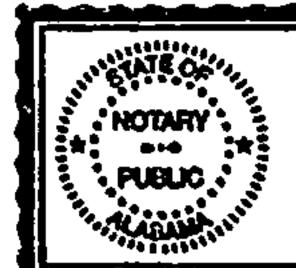
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This instrument prepared by the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291

STATE OF Alabama
COUNTY OF Shelby

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certify that Gregory R Giles Portner of Renaussance Wor Portnership, is signed to the foregoing instrument day that, being informed of the contents of the instrument full authority, executed the same voluntarily for and as the	<u> </u>	nd for said County in sa whose , a <u>Alabama</u> , me, acknowledged be	name as
full authority, executed the same voluntarily, for and as the	he act of said	tner	and with
Given under my hand and official seal this the _	15 day of <u>De</u>	cember, 20	22.



JEFFREY R. BUSH My Commission Expires February 7, 2026

My Commission Expires: 2/7/26



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EXHIBIT A

Grantors own property which lies within the SE ¼ of the NW ¼, all in Section 11, Township 19 South, Range 02 West and more particularly described in Instrument #20210427000207380 in the Probate Office of Shelby County, Alabama. ("Grantors' Property").

The Right of Way referenced herein includes a strip of land, varying in width, which lies within the Southeast Quarter of the Northwest Quarter (SE ¼ of the NW ¼) of Section 11, Township 9 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning of said strip, commence at the Northwest corner of tax parcel #59, MB 218, PG 450, marked by a found 1" crimped pipe; thence run N83°00'40"W, a distance of 182.28 feet to a 5/8" rebar with yellow APCO cap; thence run N48°12'33"E, a distance of 60.11 feet to the intersection of the centerline of Thornberry Drive and said survey centerline, such point being the Point of Beginning of a survey line used to describe said strip of right-of-way herein described; therefrom said strip varies in width and lies either side of said survey line, and the continuations thereof, which begins at such Point of Beginning, reverses and runs S48°12'33"W, a distance of 60.11 feet to a set 5/8" rebar with yellow APCO cap; thence run S36°21'04"W, a distance of 354.54 feet to an Iron capped pipe stamped "CARR", such point being the **point of ending** of the strip of right-of-way herein described.

All bearings based on Alabama State Plane West Zone Grid North.

Grantor's Initials