

**BRIDGET D ROPER**  
**7600340159**  
PO Date: **02/23/2023**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **BRIDGET D ROPER** to **PNC BANK NATIONAL ASSOCIATION** dated **NOVEMBER 30, 2021**, filed for record **JANUARY 4, 2022** in mortgage volume/book **NA**, page **NA** DOC No. **20220104000000780**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **1st** day of **MARCH, 2023**.

Tax Parcel ID # \_\_\_\_\_

**81 WINTERHAVEN DR, ALABASTER, AL - 35007**

**PNC BANK NATIONAL ASSOCIATION**

*Brittany Stautihar*

**BRITTANY STAUTIHAR**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **BRITTANY STAUTIHAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **1st** day of **March, 2023**.

*Michael Burk*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

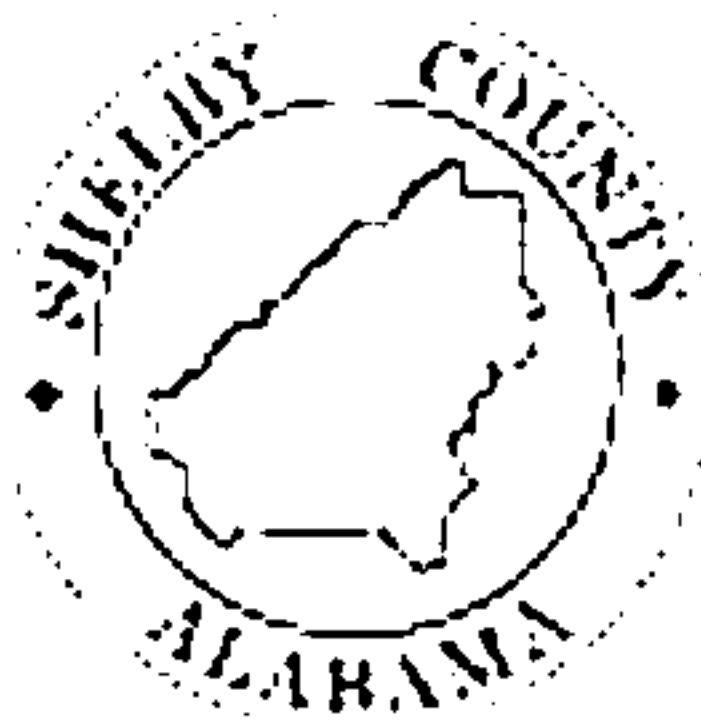
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2027**

Prepared by:

Return To:

**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/01/2023 01:40:07 PM  
\$22.00 BRITTANI  
20230301000056310

*Allen S. Boyd*