

WILLIAM K SPARACINO
7500922186
PO Date: **02/22/2023**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **BILL K SPARACINO AKA WILLIAM K SPARACINO AND JOYCE W SPARACINO** to **COMPASS BANK** dated **FEBRUARY 20, 2003**, filed for record **APRIL 3, 2003** in mortgage volume/book , page DOC No. **20030403000199240**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **28th** day of **FEBRUARY, 2023**.

Tax Parcel ID #

132 DOGWOOD TRL, MONTEVALLO, AL - 35115

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



WENDY M HAIRE
VICE PRESIDENT

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **28th** day of **February, 2023**.



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

MICHAEL BURKES

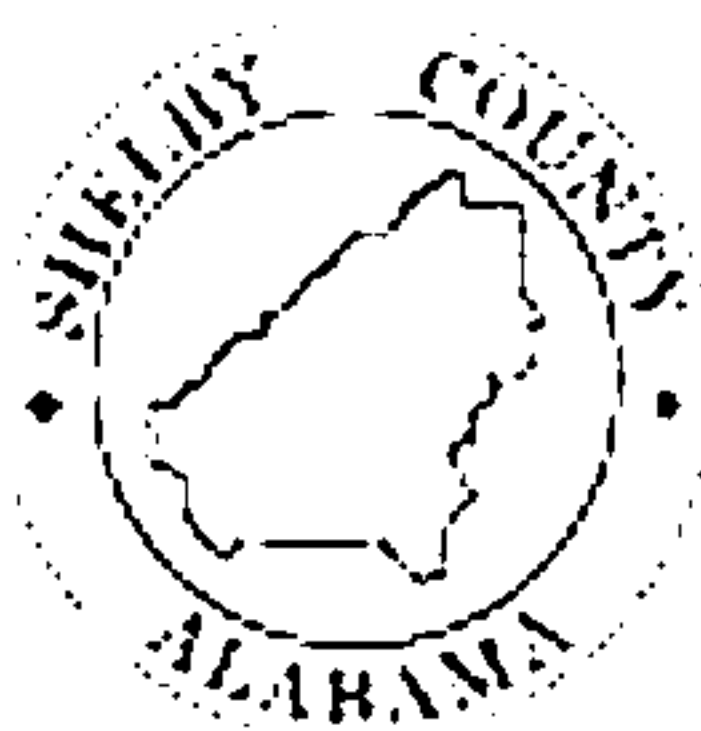
In and for the state of **OHIO**
My commission expires **5/30/2027**

Prepared by:

Return To:

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

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CLEVELAND, OH, 44101
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/28/2023 01:36:59 PM
\$24.00 BRITTANI
20230228000055020

