20230223000049780 02/23/2023 03:42:15 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: Thomas Gyle Littleton Karen Warren Littleton 2568 Highway 93 Helena, AL 35080

STATE OF ALABAMA)	JOINT SURVIVORSHIP DEEI
COUNTY OF JEFFERSON)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED TEN THOUSAND AND 00/100 (\$210,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, AlaVest, LLC (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Thomas Gyle Littleton and Karen Warren Littleton (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in Shelby County, State of Alabama, to-wit:

Lot 25A, according to the Survey of Resurvey of Lots 22-26, Amberley Woods, First Sector, as recorded in Map Book 19, Page 64, in the Probate Office Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 1118 Amberley Woods Drive, Helena, AL 35080

\$0.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this 23rd day of February, 2023.

AlaVest, LLC

By: Stephany Flemings

Its Authorized Representative

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Stephany Flemings whose name as Authorized Representative of AlaVest, LLC, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she signed his/her name as such Authorized Representative and with full authority on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of February, 2023.

Jeff W. Parmer

NOTARY PUBLIC

My Commission Expires: 09/13/2024

JEFFREY WADE PARMER
My Commission Expires
September 13, 2024

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	AlaVest, LLC		Grantee's Name	Thomas Gyle Littleton and Karen Warren Littleton
Mailing Address	5916 Waterscope Pass Hoover, AL 35244		Mailing Address	2568 Highway 93
Property Address	1118 Amberley Woods Drive			Helena, AL 35080
	Helena, AL 35080		Date of Sale Total Purchase Price	February 23, 2023 \$210,000.00
			Or Actual Value	\$
			Or Assessor's Market Valu	e \$
	ecordation of documentar Sale		the verified in the equired) Filed and Record Official Public Resolution of Probate Clerk Shelby County, A	following documentary evidence: ed ecords , Shelby County Alabama, County
37 (21:	C4_44	- JARNES	02/23/2023 03:42 \$238.00 JOANN 20230223000049	
X Closing				alli 5. Buyl
•	nce document presented for is form is not required.	or recordation conta	ains all of the requi	ired information referenced above
		Instruction	D n s	
	e and mailing address - pront nt mailing address.	ovide the name of t	he person or person	ns conveying interest to property
Grantee's name being conveyed		ovide the name of t	he person or person	ns to whom interest to property is
-	ss - the physical address of the property was conver		g conveyed, if avai	ilable. Date of Sale - the date on
-	price - the total amount page instrument offered for re	_	e of the property, b	ooth real and personal, being
conveyed by th		ecord. This may be		both real and personal, being appraisal conducted by a licensed
current use valuing proper Alabama 1975 I attest, to the b	uation, of the property as only for property tax purposes 40-22-1 (h). Sest of my knowledge and	determined by the les will be used and belief that the info	the taxpayer will be taxpayer will be taxpayer.	of fair market value, excluding ed with the responsibility of pe penalized pursuant to Code of in this document is true and
	her understand that any fa ed in <u>Code of Alabama 19</u>		ned on this form m	nay result in the imposition of the
Date <u>2-23-202</u>	23 Print	Jeff W. Parmer		······································
Unattest	ted		Sign Jeff	2.000
·····	(verified by)		(Grantor/Grant	ee/Owner/Agent) circle one