

20230202000027420
02/02/2023 08:11:12 AM
ASSIGN 1/1

Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To:

DOCUMENT ADMINISTRATION
USAA FEDERAL SAVINGS BANK
8950 CYPRESS WATERS BLVD
SUITE B
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:*****1067 "RIGDON"


Date of Assignment: January 26th, 2023
Assignor: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019
Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146

Executed By: CHRISTOPHER K. RIGDON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 10/23/2017 Recorded: 10/24/2017 as Instrument No.: 20171024000385930 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$335,724.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

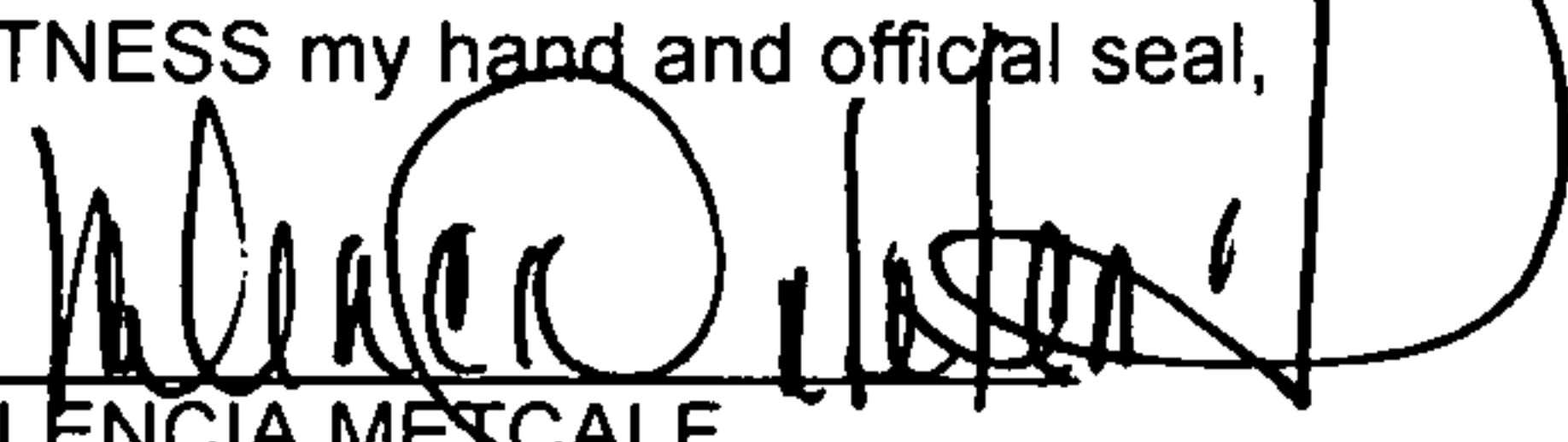
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

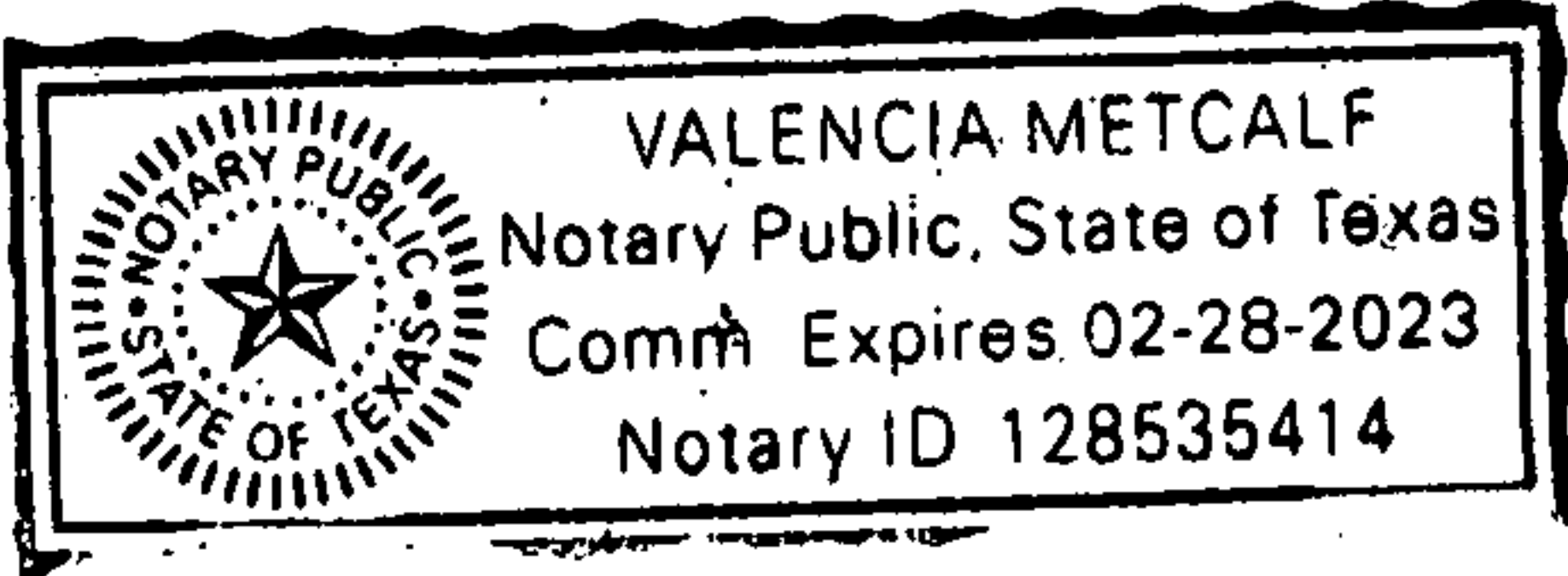
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
On January 26th, 2023

By: 
Terefe Tekle, Vice-President

STATE OF Texas
COUNTY OF Denton

On January 26th, 2023, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared Terefe Tekle , Vice-President of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF
Notary Expires: 02/28/2023



(This area for notarial seal)

Prepared By: Nelly Hezagira, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
02/02/2023 08:11:12 AM
\$23.00 BRITTANI
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