## **ALABAMA** COUNTY OF SHELBY

20230126000021530 01/26/2023 09:10:37 AM REL 1/1

PREPARED BY: JEFFREY OSGOOD FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way



IDAHO FALLS, ID 83402, PH. 208-528-9895

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 19, 2017 executed by XZAVIER J WINSTON AN UNMARRIED MAN & JERI S WOODS, AN UNMARRIED WOMAN AS JOINT TENANTS, Mortgagor, located at 603 COOPER DR, PELHAM, AL 35124, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on DECEMBER 20, 2017 as Instrument No. 20171220000452650 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 25, 2023. BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-**IN-FACT** 

JEFFREY OSGOOD, VICE PRESIDENT

**ADDISON RICE** 

Notary Public - State of Idaho

Commission Number 20181118

My Commission Expires Jun 15, 2024

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 25, 2023, before me, ADDISON RICE, personally appeared JEFFREY OSGOOD known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMM. EXP. 06/15/2024)

NOTARY PUBLIC

Filed and Recorded Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk **Shelby County, AL** 01/26/2023 09:10:37 AM **\$22.00 JOANN** 20230126000021530

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