

This Instrument Prepared By:

C. Ryan Sparks, Attorney
2635 Valleydale Road, Suite 200
Birmingham, Alabama 35244
DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Courtney D. Pittman
1822 Island Road
Shelby, Alabama 35143

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this January 5, 2023, That for and in consideration of **TEN AND NO/100 (\$10.00)** **DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS **CALEB MICHAEL PITTMAN and COURTNEY D. PITTMAN, husband and wife**, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the GRANTEE, **COURTNEY D. PITTMAN**, (herein referred to as "Grantee"), Grantee's heirs and assigns, any and all of the respective Grantors' interest in the following-described Real Estate situated in, **SHELBY COUNTY, ALABAMA**, to wit:

A parcel of land in the Northeast corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 35, Township 24 North, Range 15 East, Shelby County, Alabama and further bounded and described as follows: Begin at the Northeast corner (iron rail) of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 35; thence West along North line of said Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ for a distance of 374.2 feet to a point (and an APCO concrete marker) said point being at that certain datum plane of 397 feet above mean seal level as established by the United States Coast Geodetic survey as adjusted in January, 1955; thence meander southwardly, southeasterly and eastwardly along said 397 foot elevation to a point intersection with the East line of said Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$, said point being 302 feet more or less, South of the Northeast corner of said Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$; thence North along East line of said Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$ of Northeast $\frac{1}{4}$; for a distance of 302 feet, more or less, to the point of beginning; All being in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 35, Township 24 North, Range 15 East Shelby County, Alabama.

ALSO:

Begin at the NW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, Township 24 North, Range 15 East, Shelby County, Alabama; thence run South along the West line of said Section 36 for 113.36 feet to the northwesterly right of way line of Island Road; thence run northeasterly for 155 feet, more or less, to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run westerly, along said North line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 104 feet more or less to the point of beginning. According to the survey of S M Allen, dated May 11, 2017

Subject to:

1. General and special taxes or assessments for the year 2023 and subsequent years not yet due and payable.
2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.

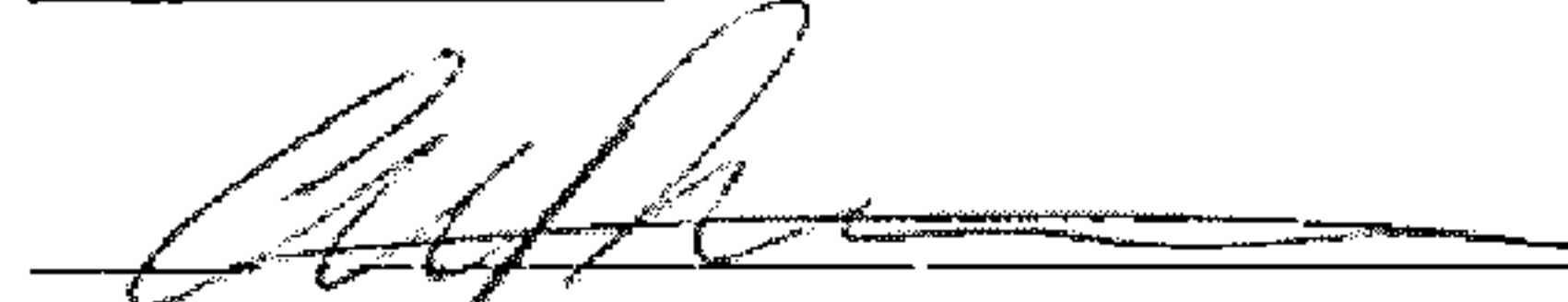
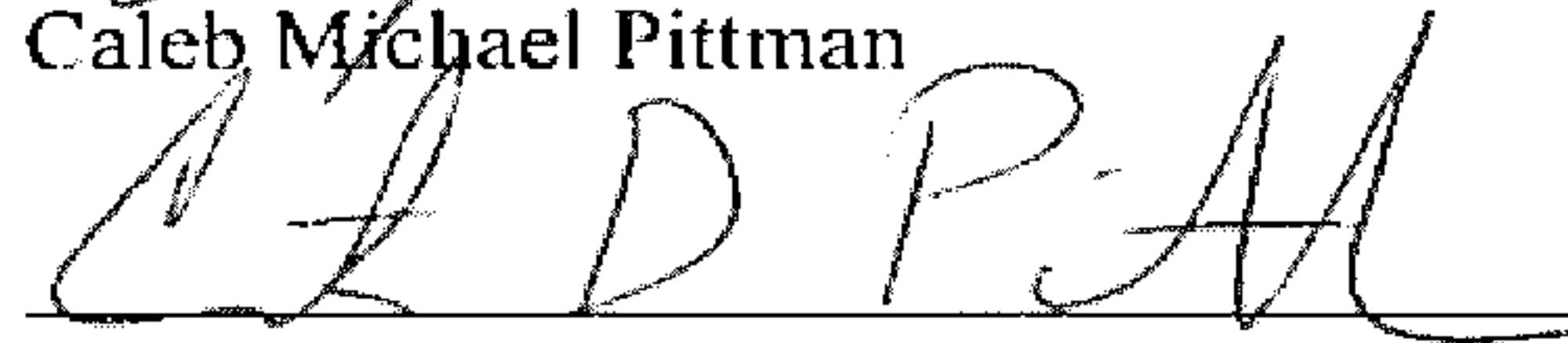
3. Mineral and mining rights not owned by Grantors.
4. Any applicable zoning ordinances.
5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of **SHELBY COUNTY**; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of January 5, 2023.

GRANTORS:


Caleb Michael Pittman

Courtney D. Pittman

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Caleb Michael Pittman and Courtney D. Pittman, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Caleb Michael Pittman and Courtney D. Pittman each executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of January 5, 2023.


C. Ryan Sparks, Notary Public
My Commission Expires: December 10, 2023



Real Estate Sales Validation Form*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Caleb Michael Pittman
 Mailing Address Courtney D. Pittman
1822 Island Road
Shelby, Alabama 35143

Grantee's Name Courtney D. Pittman
 Mailing Address _____
1822 Island Road
Shelby, Alabama 35143

Property Address 1822 Island Road
Shelby, Alabama 35143

Date of Sale 1/5/23
 Total Purchase Price \$ _____
 or
 Actual Value \$ _____
 or
 Assessor's Market Value \$ 248,710 (1/2 of \$497,420)

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☒ Other Estate Planning

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 1/5/23

Print C. Ryan Sparks

Unattested _____

Sign _____

(verified by)

(Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 01/19/2023 08:37:39 AM
 \$277.00 PAYGE
 20230119000015260

Allen S. Bayl

Form RT-1