

MIN# 100277210120407290 MERS PHONE: 1-888-679-6377

JOHN DEWBERRY JR
1000897466
PO Date: 01/10/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **JOHN DEWBERRY, JR. AND LINDA H DEWBERRY, MARRIED, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 26, 2021**, filed for record **MARCH 17, 2021** in mortgage volume/book , page DOC No. **20210317000133390**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **11th** day of **JANUARY, 2023**.

Tax Parcel ID # _____

499 NEW HOPE MOUNTAIN RD, PELHAM, AL - 35124

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS


Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **11th** day of **January, 2023**.

Consuelo A Travis
 **CONSUELO A TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2023**

Prepared by:

Return To:

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/11/2023 01:25:55 PM
\$22.00 BRITTANI
20230111000009690

Brittani