

STATE OF ALABAMA
COUNTY OF SHELBY

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01/05/2023 03:34:31 PM
PARTREL 1/1

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, **Trustmark National Bank**, acknowledges payment of a portion of the indebtedness secured by that certain Mortgage described below as executed by **Newcastle Construction, Inc** on the **19th** day of **August 2020**, which said mortgage was recorded in the Office of the Judge of Probate Court of **Shelby County, Alabama**, in **Instrument #20200819000361180** on the **19th** day of **August 2020** and modified in **Instrument #20210414000186150**, Assignment of Rents and Releases in **Instrument #20200819000361190** and modified in Instrument **#20210414000186160**.

The undersigned does hereby release the property described below from said mortgage, and retains said mortgage upon real estate previously mortgaged which is not hereby specifically released.

Lot 118, according to the Final Plat of Barimore Phase 1, Sector 1, as recorded in Map Book 55, Page 93, in the Probate Office of Shelby County, Alabama.

WITNESS our hand and seal this 23rd day of Nov., 2022.

Trustmark National Bank

By: Blake Jones

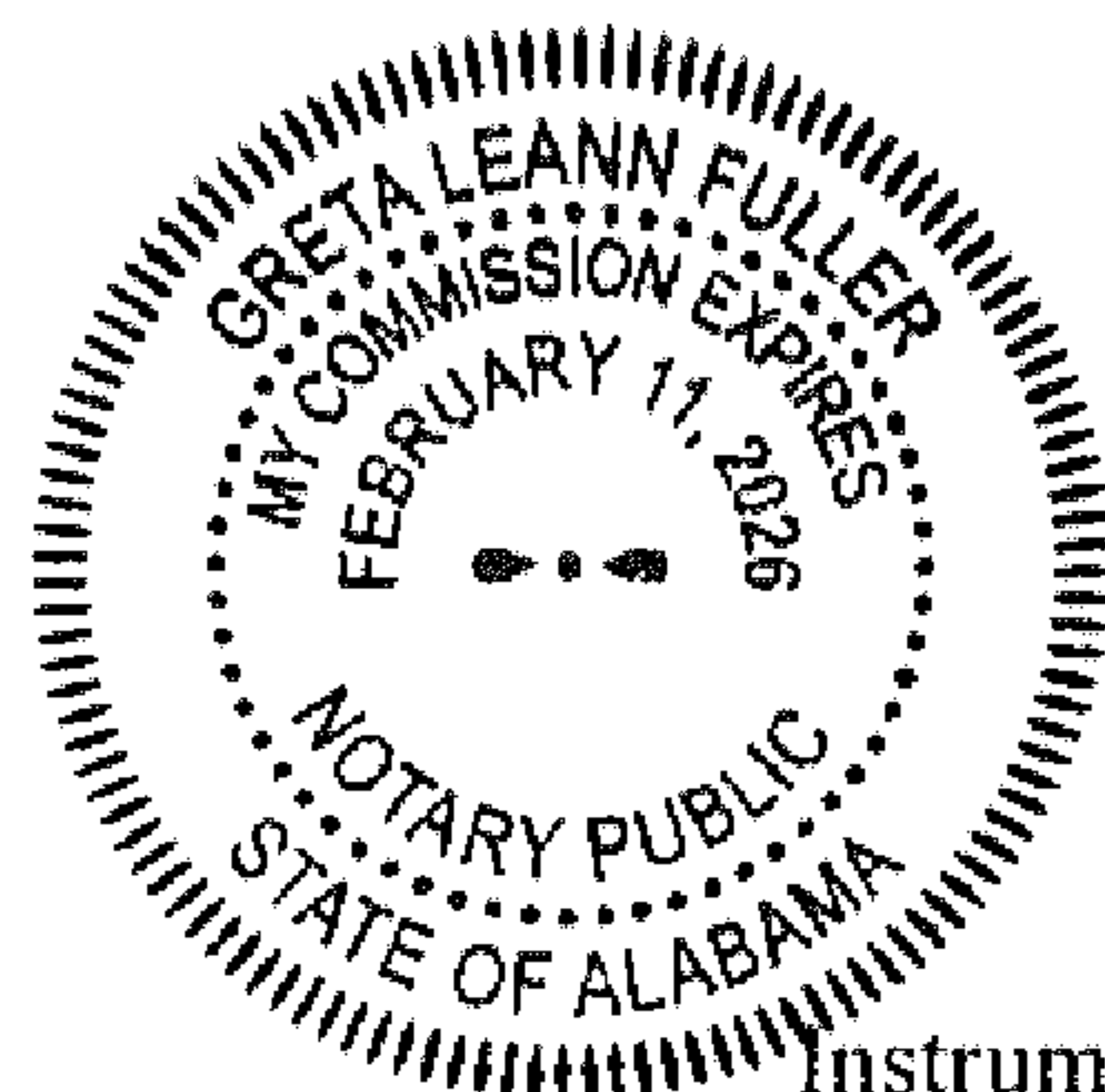
Its: VP

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certifies that Blake Jones, whose name as Vice President of Trustmark National Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Trustmark National Bank.

Given under my hand and official seal, this the 23rd day of November, 2022.



Greta Leann Fuller
NOTARY PUBLIC
My Commission Expires: 2-11-2026
SEAL

Instrument Prepared By:

Cassy L. Dailey

Attorney at Law

3156 Pelham Parkway, Suite 2

Pelham, Alabama 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/05/2023 03:34:31 PM
\$25.00 BRITTANI
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Allen S. Bezel