

AVSO312

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENT

20230104000002740 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/04/2023 09:19:32 AM FILED/CERT

CV 2010 900906.00

HUB B HARRINGTON

IN THE CIRCUIT COURT OF SHELBY COUNTY

LANDMARK CREDIT UNION V. JOHN GREEN

PLAINTIFF'S ATTORNEY:

MARKHAM JAMES ROSS SR.
PO BOX 360345
BIRMINGHAM AL 35236

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 10/18/2012 PLAINTIFF, LANDMARK CREDIT UNION RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$16,473.68 DOLLARS PLUS \$262.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
MARKHAM JAMES ROSS SR.
THIS IS A RENEWED JUDGMENT 12/06/2022

RECEIVED
SHELBY COUNTY CLERK
JAN 10 2023
CLERK HARRIS

GIVEN UNDER MY HAND THIS DATE 12/15/2022

FILED

Mary H. Harris
CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760

MARY.HARRIS@ALACOURT.GOV

OPERATOR: HIM
PREPARED: 12/15/2022

DEFENDANT

PARTY'S ATTORNEY:

GREEN JOHN
A/K/A JOHN W. GREEN, JR.
3633 CHESHIRE ROAD
BIRMINGHAM, AL 35242-0000