When Recorded Return To: Carrington Mortgage Services C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CMS Loan Number 4001027623

ASSIGNMENT OF MORTGAGE

This Assignment is made without recourse to or against Carrington Mortgage Services, LLC or Bank of America, N.A., and without representation or warranty, express or implied, by Carrington Mortgage Services, LLC or Bank of America, N.A.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 S. DOUGLASS RD SUITE 110, ANAHEIM, CA 92806 (800)561-4567, (ASSIGNEE).

Said Mortgage dated 05/22/2009, made by **BRADFORD H STEVENS AND ALISON M STEVENS**, **HUSBAND AND WIFE** and recorded in Real Property in Mortgage <u>Instrument # 20090602000208850</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

IN WITNESS WHEREOF, this Assignment is executed this 28th day of December in the year 2022. BANK OF AMERICA, N.A., by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of December in the year 2022, by Tracy Rogers as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK

Notary Public - State of Florida

Commission # HH 066179

My Comm. Expires Nov 22, 2024

Bonded through National Notary Assn.

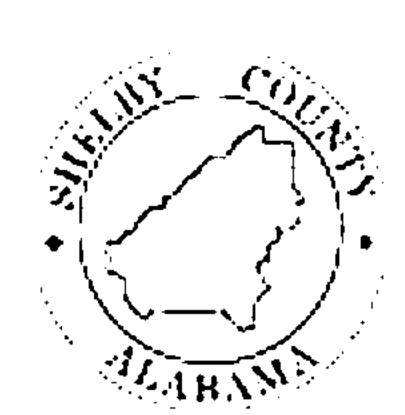
Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMS02 435298260 PRE-FORECLOSURE DOCR T282212-08:16:20 [C-1] EFRMAL1

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/28/2022 08:28:28 AM
\$23.00 JOANN

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