STATE OF ALABAMA	)
COUNTY OF SHELBY	)



## 20221215000452030 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/15/2022 10:21:10 AM FILED/CERT

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred twenty-four and 66/100 Dollars (\$324.66), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2013-2022, to the following described property:

County Library District, Inc., for the year(s) of 201	13-2022, to the following described property:
LEGAL DESCRIPTION SUB DIVISON1: BENT RIVER COMMIONS IST SECTOR SUB DIVISON2: PRIMARY BLOCK: PRIMARY LOT: 31 METES AND BOUNDS:	MAPBOOK: 20 PAGE: 076 MAPBOOK: 00 PAGE: 000 SECONDARY BLOCK: SECONDARY LOT:
The name of the owner of the said property The physical address of the said property is	
The undersigned does further, for itself, its legal recertain lien claimed against the above-described precedent RELINQUISHED, SATISFIED, AND DISCHARGE	operty of Shelby County, Alabama, fully
Executed on this the	recember, 2022.
NORTH SHE	LBY COUNTY LIBRARY DISTRICT, A Public
the instrument, he/she, as such officer and with full the act of said corporation.	
	10.0 > 0.0

Prepared by:

PIDN: (104170005031.000) LIEN # 20220831000340290 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024