FULL SATISFACTION OF RECORDED MORTGAGE 20221207000444720

20221207000444720 12/07/2022 12:21:41 PM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

acknowledge	n, By These Present, that the undersigned, A es full payment of the indebtedness secured IN ABRAM AND NIKITA SMITH ABRAM, HUSBAND AN	by that certain	
<u> </u>			County, Alabama.
Mortgage Ins	trument # 20200826000372360		
Book:	Page: and the unde	and the undersigned does further hereby release and	
satisfy said m	ortgage. Paid in full Date: 09/13/2021		
In Witness W	hereof, the undersigned, America's First Fed	eral Credit Ur	nion, formerly America's
	nion, formerly Iron and Steel Credit Union, h 7 day of December 2021	as caused the	ese presents to be

America's First Federal Credit Union, formerly America's First Credit Union, formerly

nd Steel Credit Union عرص Iron

Eric C. Crowe,

Servicing Manager

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/07/2022 12:21:41 PM
\$23.00 JOANN

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CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is give ρ under my hand and Official seal on this $\underline{7}$ day of ,

December, 2022,

Notary Public

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

MY COMMISSION EXPIRES 03/29/2025

