

20221202000440060  
12/02/2022 11:44:39 AM  
ASSIGN 1/2

**When Recorded, Mail To:**

Paramount Residential Mortgage Group, Inc.  
1265 Corona Pointe Court  
Suite 301  
Corona, CA 92879  
DUNN 4254582922

**This instrument was prepared by:**

Jayden Jackson  
Paramount Residential Mortgage Group, Inc.  
1265 Corona Pointe Court  
Suite 301  
Corona, CA 92879  
951-278-0000

\_\_\_\_\_[Space Above This Line For Recorder's Use]\_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

For value received, the undersigned holder of a Mortgage, **Paramount Residential Mortgage Group, Inc.** (herein "Assignor") whose address is **1265 Corona Pointe Court, Suite 301, Corona, CA 92879**, does hereby grant, sell, assign, transfer, and convey unto **Lakeview Loan Servicing, LLC, it's Successors and/or Assigns, whose address is 4425 Ponce de Leon Blvd., MS 5-251, Coral Gables, FL 33146** (herein "Assignee"), all beneficial interest under a certain Mortgage, dated **March 14, 2016**, made and executed by **MARCELL DUNN, SINGLE MAN**,

to **Paramount Residential Mortgage Group, Inc., 1265 Corona Pointe Court, Suite 301, Corona, CA 92879**, as **Mortgagee**,

recorded on **May 12, 2021**, as Instrument No. **20160512000160790**, in the office of the **Shelby County Recorder of Deed, State of Alabama**, on the following property:

**LOT 114, ACOORDING TO THE SURVEY OF WATERSTONE PHASE 3, AS RECORDED IN MAP BOOK 44, PAGE 118, N THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. APN #: 28 3 06 0 011 012.000**

Together with the note(s) and obligations therein described the money due and to become thereon, with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 2, 2022**.

**Paramount Residential Mortgage Group, Inc. (Assignor)**

By: \_\_\_\_\_

Name (printed): **Kevin McHenry**

Title: **Director of Loan Accounting**

[AFFIX NOTORIAL ACKNOWLEDGEMENT]

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of RIVERSIDE

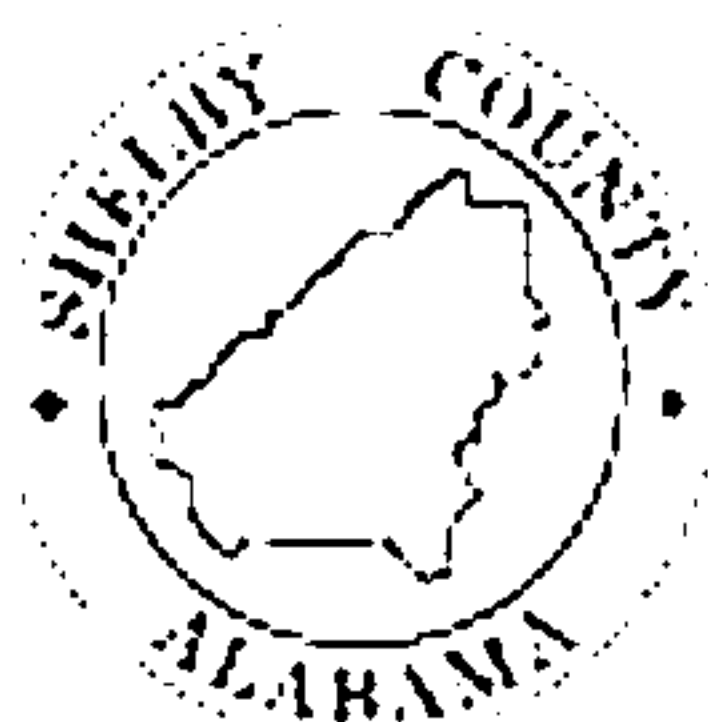
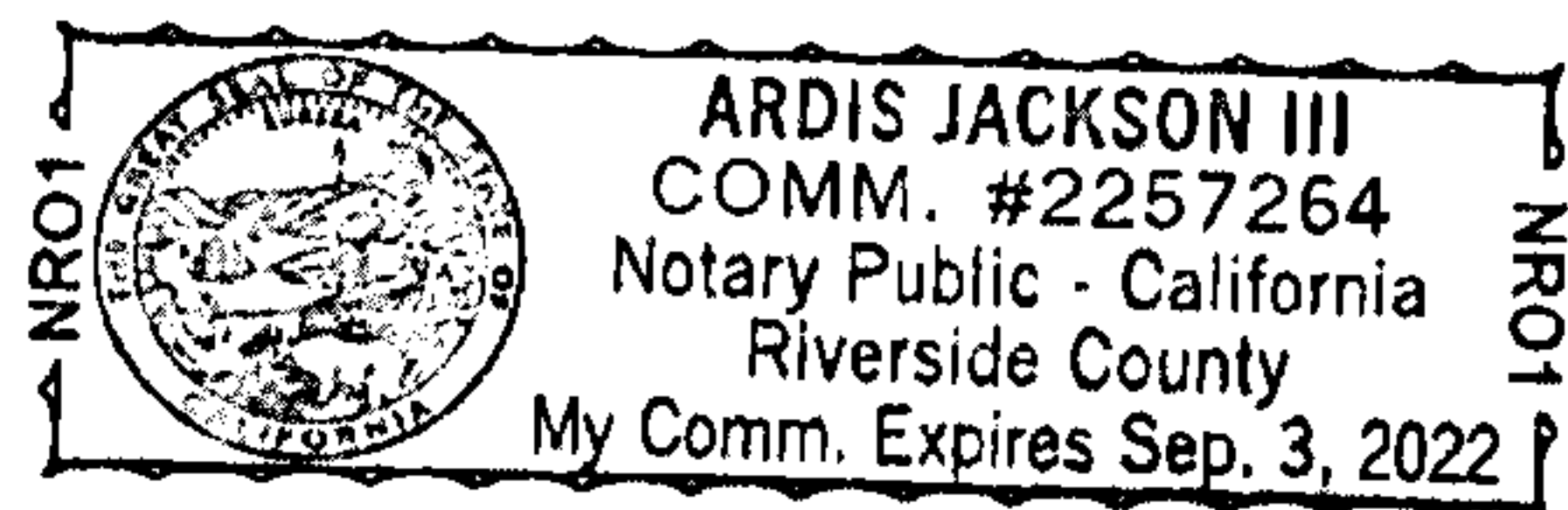
On August 2, 2022 before me, ARDIS JACKSON III, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared Kevin McHenry - Paramount Residential Mortgage Group, Inc,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/02/2022 11:44:39 AM  
\$25.00 BRITTANI  
20221202000440060

*Allen S. Bayl*