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11/28/2022 08:17:14 AM  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0118007564H

PREPARED BY: LISA M. CARTER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at **2401 NW 23RD STREET SUITE 1A1 OKLAHOMA CITY, OK 73107**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 31, 2015** executed by **JERRY D LEWIS**, Mortgagor, located at **1363 HIGHWAY 61, COLUMBIANA, AL 35051**, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **FEBRUARY 06, 2015** as Instrument No. **20150206000040290** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

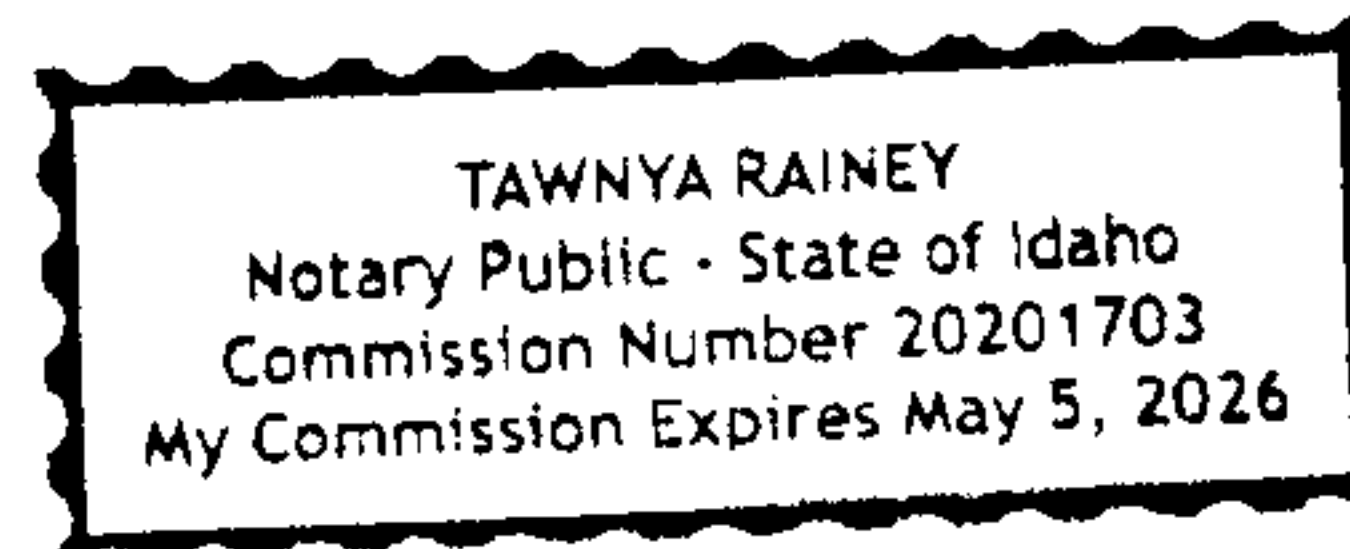
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 25, 2022**.  
**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
LISA M. CARTER, VICE PRESIDENT

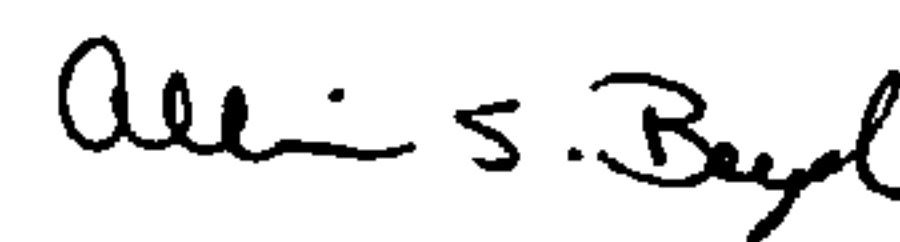
STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **NOVEMBER 25, 2022**, before me, **TAWNIA RAINEY**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
TAWNIA RAINEY (COMM. EXP. 05/05/2026)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/28/2022 08:17:14 AM  
\$22.00 PAYGE  
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POD: 20221031  
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