

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

20221122000430560 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/22/2022 11:40:34 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred twenty-four and 66/100 Dollars (\$324.66), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2013-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISION1: INDIAN WOODS FOREST 4TH SECTOR

MAP BOOK: 14 PAGE: 112

SUB DIVISION2:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK: 4

SECONDARY BLOCK:

PRIMARY LOT: 1

SECONDARY LOT:

METES AND BOUNDS:

The name of the owner of the said property is DONALD R SLOVENSKY & PAMELA C SLOVENSKY
The physical address of the said property is 915 COPENA DR

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 17th day of November, 20 22.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: [Signature]

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Wong W E Thudge whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 17th day of November, 20 22.

Prepared by:

[Signature]
Notary Public

PIDN: (105220002022.058)
LIEN # 20220831000340310

