

8. OPTIONAL FILER REFERENCE DATA:

\$5000.00

20221018000394190 10/18/2022 03:24:01 PM UCC1 1/3

UCC1 1/3UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX IPRUITT CINDY 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 35124 |USA 1600 DEER SPRINGS RD |PELHAM DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 2c. MAILING ADDRESS STATE POSTAL CODE CITY COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY OR 3b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX POSTAL CODE 3c. MAILING ADDRESS STATE COUNTRY  $1200 \, 6^{TH} \, AVE \, N$ BIRMINGHAM 35203  $|\mathsf{AL}|$ 4. COLLATERAL: This financing statement covers the following collateral: HVAC Replacement, Heat Pump, 2 ton packaged heat pump with 7.5kw heat strips., 4WCC4024A1000AB, 204516708L, American standard \$5000.00 5. Check only if applicable and check only one box: Collateral is \_\_\_ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: ☐ Non-UCC Filing Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility \_\_\_\_ Agricultural Lien Seller/Buyer Bailee/Bailor 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Licensee/Licensor

**Shelby County** 

## 20221018000394190 10/18/2022 03:24:01 PM UCC1 2/3

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Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

20221018000394190 10/18/2022 03:24:01 PM UCC1 3/3

This instrument was prepared by

COURTNEY H. MASON, JR. 2032 Valleydale Road Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FORTY FIVE THOUSAND FOUR HUNDRED & 00/100----(\$45,400.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Henry K. McBride and husband, Diane Smith McBride, a married woman (herein referred to as grantors), do grant, bargain, sell and convey unto Larry D. Pruitt and wife, Cynthia K. Pruitt (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 9, according to the map and survey of Deer Springs Estates as recorded in Map Book 5 page 38, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

ين Subject to existing easements, restrictions, set-back lines, rights of way, Elimitations, if any, of record.

\$45,850.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: Route 2 Box 1415 Alabaster, Alabama 35007

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 1st day of

April, 1987. A PROPERTY OF

2 34 2 140

, 14 miles 18 250. A COOL CO.

TollAL.

STATE OF ALABAMA

SHELBY COUNTY COUNTY

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILLD

1987 APR -3 PH 1: 25

والمراد والمتحدد والمحرار والمحرار والمحار والمتحدد والمحروم JUDGE OF PROBATE

Diane Smith McBride

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that Henry K. McBride and husband, Diane Smith McBride, a married woman whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being thrormed of the contents of the conveyance, they executed the same voluntarily in the day the same bears date.

Given under my hand and official seal this 18th April

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/18/2022 03:24:01 PM **\$48.50 BRITTANI** 20221018000394190

My Commission Expires 3/10/91

alli 5. Bush