



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/14/2022 09:11:30 AM
\$22.00 PAYGE
20221014000389660

Allie S. Bayl

20221014000389660
10/14/2022 09:11:30 AM
REL 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0005546944

PREPARED BY: **RACHEL J. HUMBER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 06, 2021** executed by **CYNTHIA O LARTEY AND RICHMOND L LARTEY, MARRIED**, AS **JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **1322 BUNTING DR, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 24, 2021** as Instrument No. **20210524000252260** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

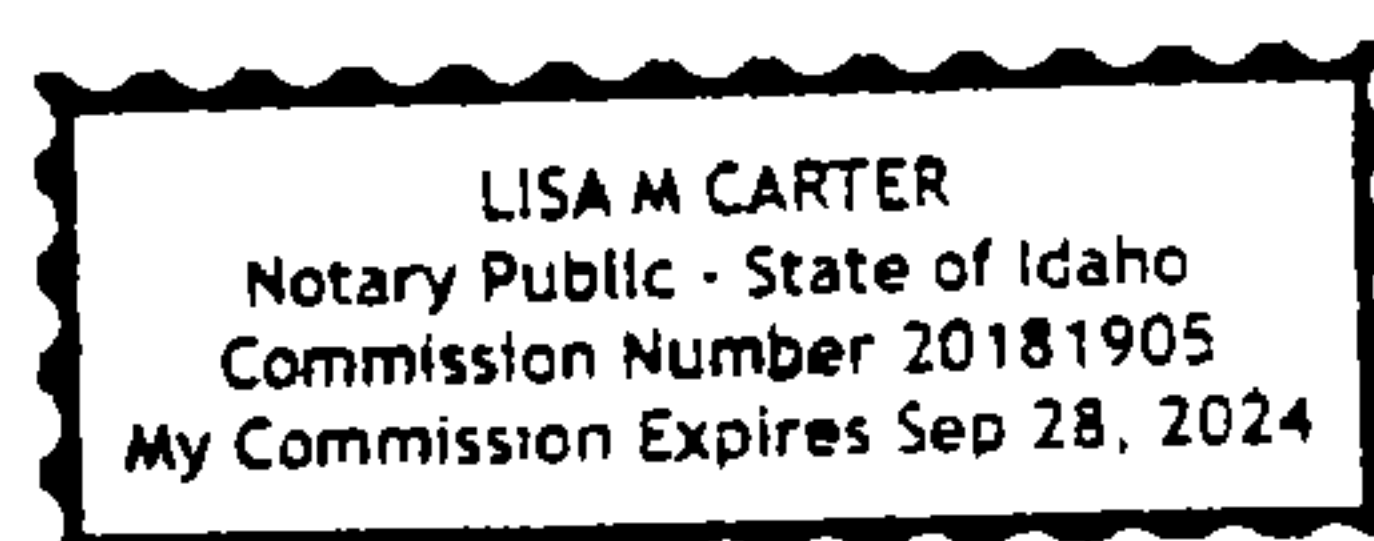
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 13, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC**, ITS **SUCCESSORS AND ASSIGNS**


RACHEL J. HUMBER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 13, 2022**, before me, **LISA M. CARTER**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR VILLAGE CAPITAL & INVESTMENT, LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMM. EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20220922
VC8040119IM - LR - AL



Page 1 of 1



MIN: 100491900017705695

MERS PHONE: 1-888-679-6377