

MIN# 100229330000525448 MERS PHONE: 1-888-679-6377

LEE H COXWELL
1000753529
PO Date: 09/30/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **LEE H COXWELL & MICHELLE COXWELL HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC ITS SUCCESSORS AND ASSIGNS** dated **FEBRUARY 6, 2009**, filed for record **FEBRUARY 13, 2009** in mortgage volume/book , page DOC No. **20090213000049790**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **13th** day of **OCTOBER, 2022**.

Tax Parcel ID # _____

129 MOSS HILL LANE, CALERA, AL - 35040



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC ITS SUCCESSORS AND ASSIGNS


MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **WARREN BURTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR PRIMARY CAPITAL ADVISORS, LC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **13th** day of **October, 2022**.



WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

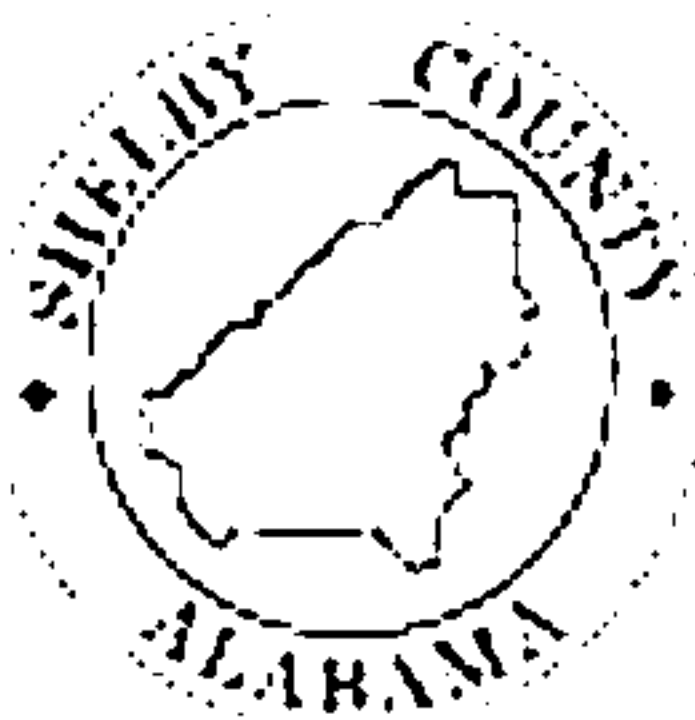
WARREN BURTON
In and for the state of **OHIO**
My commission expires **8/27/2025**

Prepared by:

Return To:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

WARREN BURTON
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P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/13/2022 01:51:41 PM
\$22.00 BRITTANI
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