20220928000372240 09/28/2022 02:31:44 PM ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team Quicken Loans, LLC 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Angela J Nicholson 1050 Woodward Ave Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3509147498

, its successors and assigns, does hereby assign and

Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC

transfer to Charles Schwab Bank, SSB

the State of Texas organized and existing under the laws of

, a corporation (herein "Assignee"), whose

address is 3000 Schwab Way, Westlake, TX 76262

, its successors

and assigns, all its right, title and interest in and to a certain Mortgage dated August 18, 2022, made and executed by Jim Wilbur McLean, III and Anita Marie-Nanette Mclean, husband and wife, Joint Tenants with Full Rights of Survivorship

whose address is 1394 Legacy Dr., Birmingham, AL 35242-6066

to and in favor of Rocket Mortgage, LLC, FKA Quicken Loans, LLC

, upon the

following described property situated in Alabama of

Shelby

County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 08/18/22

Book/Liber#:

Document Number: 20220818000324640

Page#:

MIN: 100039035091474980

MERS Phone: 1-888-679-6377

6908446540

MERS Assignment of Mortgage Bankers Systems M VMP ® Wolters Kluwer Financial Services © 2016



VMP95M (1706).00 Page 1 of 3

20220928000372240 09/28/2022 02:31:44 PM ASSIGN 2/4

such Mortgage having been given to Hundred and $00/100$	secure payment of Se	even Hundred Fiftee	n Thousand Two
(\$ 715, 200.00) (Include the Original	l Principal Amount) which	Mortgage is of record
in Book, Volume, or Liber No.	, at pa	•	r as No.
20220818000324640) of the	Re	ecords of
Shelby			County, State of
Alabama	and all rights accrued or to accrue under such Mortgage.		
To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.			
In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on September 26, 2022.			
Witness Andrew Curd Witness Andrew Curd			Rocket Mortgage. assigns
Witness Heather Ostrander		Amanda Koss Assistant Secretar	
Attest	<u>. </u>		

20220928000372240 09/28/2022 02:31:44 PM ASSIGN 3/4

Acknowledgement

Commonwealth/State of Michigan

County of Wayne

day of September, 2022 On this the 26th

, before me,

Angela Nicholson

Notary Public of Michigan

, the undersigned officer, personally appeared

Amanda Koss Assistant Secretary to MERS

, who acknowledged himself/herself to be the of Mortage Electronic Registration

, being

Systems, Inc. as nominee for Rocket Mortgage, LLC a corporation, and that he/she, as such Assistant Secretary to MERS authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.

VMP -1162B (0503)

MERS Assignment of Mortgage Bankers Systems M VMP ® Wolters Kluwer Financial Services © 2016

VMP95M (1706).00

Page 3 of 3

ANGELA NICHOLSON NOTARY PUBLIC - STATE OF MICHIGAN I COUNTY OF WAYNE My Commission Expires December 13, 2026 Acting in the County of WAYNE

20220928000372240 09/28/2022 02:31:44 PM ASSIGN 4/4

Exhibit "A" Property Description

Lot 843, according to the map and survey of Greystone Legacy, the Sector, Phase 1, as recorded in Map Book 31, Pages 14 A, B & C, in the Office of the Judge of Probate of Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE

Jim Wilbur McLean, III is one and the same person as James Wilbur McLean, III.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/28/2022 02:31:44 PM
\$35.00 BRITTANI
20220928000372240

alli 5. Buyl