

STATE OF ALABAMA)
SHELBY COUNTY) TAX ASSESSOR'S VALUE AND
RECORDING TAX BASED ON \$257,100.00

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee, the receipt whereof is acknowledged, **Timberline Residential Association, Inc.** (herein referred to as Grantor), does by these presents remise, release, quitclaim and convey unto **Shirley Mae Smith**, (herein referred to as Grantee) the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 168, according to the Survey of the Reserve at Timberline, Phase 2, as recorded in Map Book 39, Page 27, in the Probate Office of Shelby County, Alabama.

Otherwise known as 1049 Merion Drive, Calera, Alabama 35040.

TO HAVE AND TO HOLD, to the said Grantee, his heirs and assigns forever.

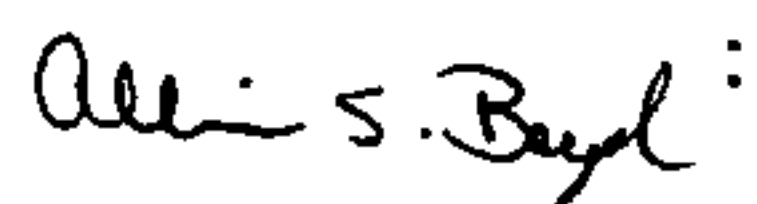
IN WITNESS WHEREOF, the said Grantor by its Attorney, who is authorized to execute this conveyance, has executed this deed this the 15 day of July 2022.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/19/2022 10:36:41 AM
\$279.50 JOANN
20220919000360530

Timberline Residential Association, Inc.

BY:



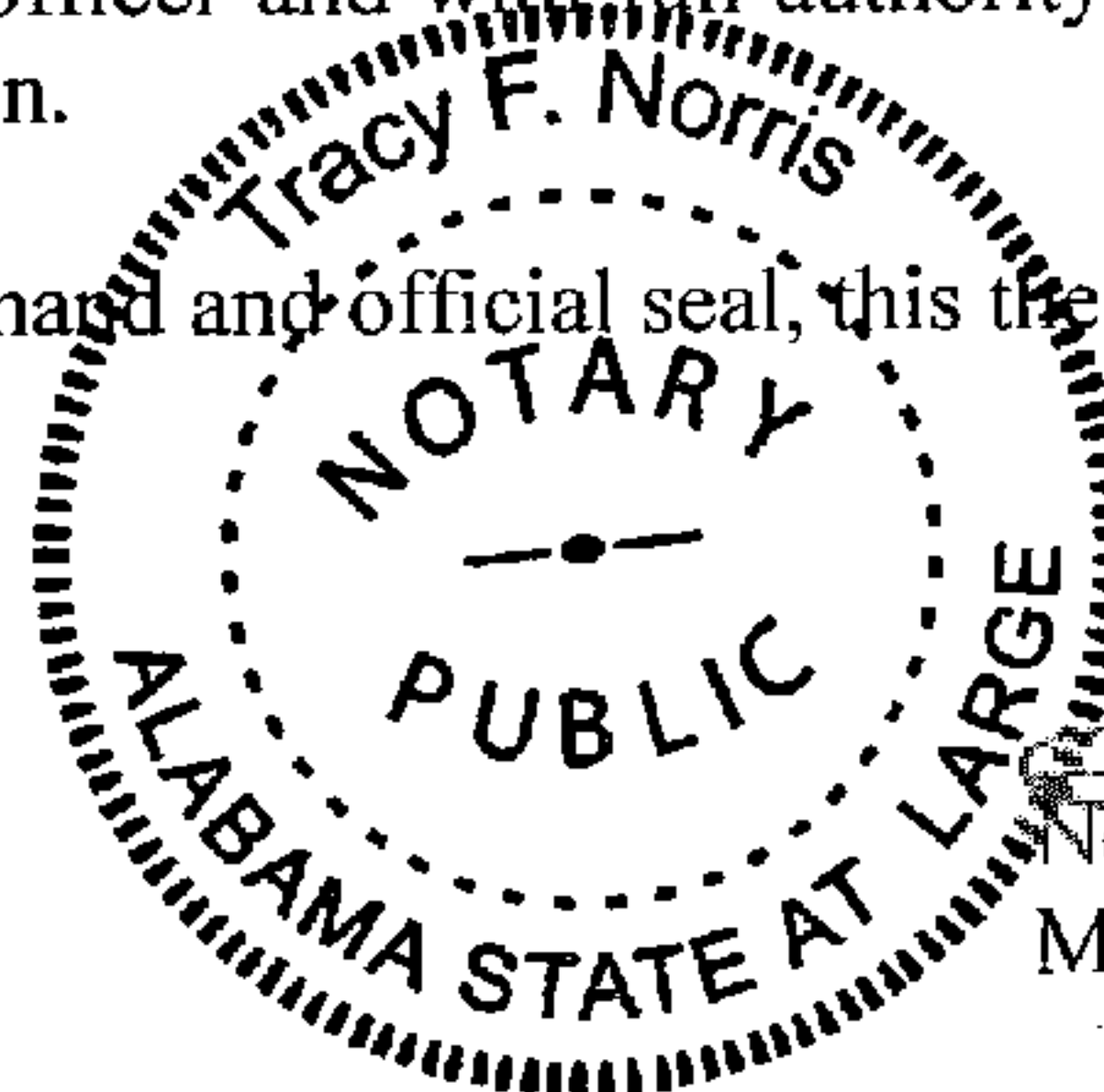


Attorney for Timberline Residential Association, Inc.

STATE OF ALABAMA)
~~MONTGOMERY~~ COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MATT ALFRED S, whose name as Attorney of **Timberline Residential Association, Inc.**, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of July 2022.



Notary Public

My commission expires: 10-23-24

This instrument was prepared, WITHOUT TITLE EXAMINATION, by:
Matthew B. Alfreds (ALF011)
Nicholas C. Hughes (HUG057)
Post Office Box 4232
Montgomery, Alabama 36103

Grantor mailing address:
Timberline Residential Association c/o McKay Management
5 Riverchase Ridge, Ste. 200, Birmingham, AL 35244

Grantee mailing address:
Shirley Mae Smith
1049 Merion Drive, Calera, AL 35040