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09/12/2022 09:59:18 AM  
UCC1 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME BEALL	FIRST PERSONAL NAME BECKY	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2536 DALTON DR		CITY PELHAM	STATE AL	POSTAL CODE 35124 COUNTRY USA
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 <sup>TH</sup> AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203 COUNTRY
4. COLLATERAL: This financing statement covers the following collateral:  HVAC Replacement,Heat Pump,installed 4 ton hp system,FB4CNP048L00,1521F26780,Carrier  \$8905.00				
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors				
8. OPTIONAL FILER REFERENCE DATA: \$8905.00 SHELBY County				

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME	
	BEALL	
	FIRST PERSONAL NAME	
	BECKY	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
				35124	

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: 386/948; Legal: See Attached; Parcel: 13 1 01 2 001 016.000; Owners: Larry Joe Beall & Rebecca J. Beall

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

This instrument prepared by: *1/2*  
 A. Allen Ramsey, Attorney  
 1919 Morris Avenue  
 Suite 1300 Bank For Savings Building  
 Birmingham, AL 35203

Send Tax Notices to:

*Larry Joe Beall*  
*Rebecca J. Beall*  
*2536 Dalton Dr*  
*Pelham, AL*

**STATUTORY WARRANTY DEED**

STATE OF ALABAMA )

SHELBY COUNTY )

*\$5,900.00 pl. gross.*  
*My gilled & recorded*

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ninety-six Thousand Nine Hundred NO/100 Dollars (\$96,900.00) and other good and valuable consideration to the undersigned grantor, (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, we,

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto:

LARRY JOE BEALL AND WIFE, REBECCA J. BEALL

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 204, according to the map of Chandalar South, Fifth Sector, as recorded in Map Book 6, Page 146, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in the Town of Pelham, Shelby County, Alabama.

BOOK 386 PAGE 948

Property sold "As-Is" and grantor only specially warrants title from time grantor obtained title until date grantor conveys it's interest in aforesaid property, and will defend the same to the said Grantees, their heirs, executors and assigns, against the lawful claims of all persons, for the period during which Grantors have held title. Subject to redemption rights and all other rights outstanding, to all parties including but not limited to the Internal Revenue Service, by reason of statutory right of redemption from the foreclosure of that certain mortgage given by Cora Leigh Smith Hand and husband, Robert L. Hand, to Associates Financial Services Company of Alabama, Inc. recorded in Book 326, Page 620, in the Probate Office of Shelby County, Alabama; said foreclosure being evidenced by foreclosure deed to Associates Financial Services Company of Alabama, Inc. recorded in Real Volume 382, Page 724, in said Probate Office; and any and all easements, restrictions, covenants, mineral reservations, conveyance of minerals, right of ways and building lines applicable to subject property and agreement and right-of-way to Alabama Power Company recorded in Miscellaneous Book 19, Page 594 and Miscellaneous Book 19, Page 593 and in Deed Book 306, Page 390.

*✓Heaps i Ramsey*



Filed and Recorded  
 Official Public Records  
 Judge of Probate, Shelby County Alabama, County  
 Clerk  
 Shelby County, AL  
 09/12/2022 09:59:18 AM  
 \$54.50 BRITTANI  
 20220912000352990

*Allen S. Beal*