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09/09/2022 09:23:06 AM  
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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Tyler R.T. Wolf, Esq. (404) 233-7000</b>				
B. E-MAIL CONTACT AT FILER (optional) <b>twolf@mmmlaw.com</b>				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Morris, Manning &amp; Martin, LLP</b> <b>1600 Atlanta Financial Center</b> <b>3343 Peachtree Road, NE</b> <b>Atlanta, GA 30326</b> <b>Attention: Tyler R.T. Wolf</b>				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE NUMBER <b>20190703000239160 recorded 7/3/2019</b>			1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13	
2. <input checked="" type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
3. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8				
4. <input type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. <input type="checkbox"/> <b>PARTY INFORMATION CHANGE:</b> Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <b>AND</b> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b				
6. <b>CURRENT RECORD INFORMATION:</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)				
6a. ORGANIZATION'S NAME <b>MJB REAL ESTATE, LLC</b>				
OR				
6b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. <b>CHANGED OR ADDED INFORMATION:</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
8. <input type="checkbox"/> <b>COLLATERAL CHANGE:</b> <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:				
9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME <b>M&amp;T BANK, as Administrative Agent</b>				
OR				
9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. <b>OPTIONAL FILER REFERENCE DATA:</b> <b>Shelby County, Alabama Filing</b> (Store No. 412 - Pelham, AL) <b>MM&amp;M File No. 35475-129990</b>				

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>20190703000239160 recorded 7/3/2019</b>		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME <b>M&amp;T BANK, as Administrative Agent</b>	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME <b>MJBJ REAL ESTATE, LLC</b>			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: <b>See Exhibit "A" attached hereto.</b>
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS:

Unit:

Store No. 412 (Pelham)  
3530 Hwy 31 S.  
Pelham, Alabama 35124  
Shelby County

EXHIBIT "A"

DESCRIPTION OF REAL ESTATE

Land situated in the City of Pelham in the County of Shelby in the State of Alabama

A parcel of land situated in the Southwest 1/4 of the Northwest 1/4 of Section 25, Town 20 South, Range 3 West, being more particularly described as follows:

Commencing at the point of intersection of the South line of said 1/4 - 1/4 Section and the Westerly right of way of Highway 31; thence run Northeasterly 161.16 feet along said right of way to the point of beginning; thence continue along last described course 138.0 feet; thence left 103 degrees 00 minutes 35 seconds and Westerly 171.86 feet; thence right 90 degrees and run Northerly 89.79 feet; thence left 90 degrees and run Westerly 52.14 feet; thence left 90 degrees and run Southerly 203.94 feet; thence left 83 degrees 59 minutes 25 seconds and run Easterly 194.00 feet to the point of beginning. Together with access, driveway, parking and drainage easement described in the Easement Agreement between Sherman Holland, Jr. and D & T Associates, comprised of Duane L. Hoover and Patricia Anne Hoover as shown in Real Volume 107, Page 951, Probate Office of Shelby County, Alabama.

More correctly described as follows:

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 25, T20S, R3W, being more particularly described as follows:

Commence at the point of intersection of the South line of said 1/4 - 1/4 Section and the Westerly right of way of Highway 31; thence run North 15 degrees 44 minutes 57 seconds East along said right of way for a distance of 161.16 feet to a found PK Nail and the point of beginning of the parcel herein described; thence leaving said right of way run North 81 degrees 15 minutes 24 seconds West for a distance of 193.98 feet to a found 5/8 inch capped rebar; thence run North 02 degrees 41 minutes 50 seconds East for a distance of 203.93 feet to a found capped rebar; thence run South 86 degrees 41 minutes 23 seconds East for a distance of 52.15 feet to a found 5/8 inch rebar; thence run South 02 degrees 40 minutes 56 seconds West for a distance of 89.49 feet to a set 5/8 inch capped rebar stamped CA-560LS; thence run South 87 degrees 19 minutes 05 seconds East for a distance of 171.88 feet to a set 5/8 inch capped rebar stamped CA-560LS on the aforementioned Westerly right of way of Highway 31; thence run South 15 degrees 44 minutes 57 seconds West along said right of way for a distance of 137.93 feet to the point of beginning. Said partcel contains 30,717 square feet or 0.71 acres more or less.

Together with access, driveway, parking and drainage easement described in the Easement Agreement between Sherman Holland, Jr. and D & T Associates, comprised of Duane L. Hoover



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and Patricia Anne Hoover as shown in Real Volume 107, Page 951, and recorded in the Probate Office of Shelby County, Alabama.

Source of Title: Instrument No. 20120719000258730

APN / Parcel ID: 13-7-25-2-001-007.003



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/09/2022 09:23:06 AM  
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*Allen S. Bayl*