SPACE ABOVE THIS LINE FOR RECORDER'S USE

This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA LLC,
Attorneys at Law, 101 S Reid St, Ste 307
Sioux Falls, SD 57103, 513-247-9605,
and by Thomas Granville McCroskey, Esq.,
member of the Alabama Bar and licensed
to practice law in the State of Alabama

After recording, return to:
BCHH Title Company of Alabama, LLC
1500 Montgomery Highway, Suite 205
Birmingham, AL 35216
Attention: Brad Cianni
412-465-3549, bcianni@bchhinc.com

SPECIAL WARRANTY DEED

THIS DEED, made to be effective as of the 24th day of August, 2022, is made and entered into by and between **BAF 3, LLC**, whose tax mailing address is 5001 Plaza on the Lake, Suite 200, Austin, TX 78746 ("Grantor"), and **BAF Assets 5, LLC**, whose tax mailing address is 5001 Plaza on the Lake, Suite 200, Austin, TX 78746 ("Grantee"). Being recorded simultaneously with a Mortgage for \$2,220,371.00

GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys, with covenants of special warranty, unto Grantee, the following real property lying and being in the County of Shelby, in the State of Alabama, to-wit:

SEE EXHIBIT "A"

GRANTOR makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

SUBJECT TO all legal highways; zoning, building and other laws, ordinances and regulations; real estate taxes and assessments not yet due and payable; rights of tenants in possession; and the Permitted Exceptions identified on Exhibit "B" attached hereto.

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TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of Grantor, either in law or equity, to the only proper use, benefit and behalf of Grantee forever.

GRANTOR will warrant and defend against all lawful claims of all persons claiming by, through or under Grantor, and no others.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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| EXECUTED by the undersigned | d this 4th day of August, 2022. | | |
|---|--|------------------|---|
| | | <u>GRANTOR</u> : | |
| | | BAF 3, | LLC |
| | | Its: A | ain Street Renewal LLC uthorized Signer y: Jay Eckert s; Authorized Signer |
| STATE OF TEXAS | § § | | |
| as Authorized Signer of Main personally known to me, of furthermore, the aforemention | Street Renewal LLC, the Auth \Box has produced | that his | y of August, 2022, by Jay Eckert, Signer of BAF 3, LLC, who ⊠ is as identification, and s/her signature was his/her free |
| ANGELITA L ES Notary ID #130 My Commission February 4, | 0069174 P Expires P | | ure of Notary Public |

Official/Notarial Seal

My Commission Expires: 02/04/23

20220830000339050 08/30/2022 11:10:02 AM DEEDS 4/6

Exhibit "A" Legal Description(s)

TRACT 1:

Lot 43, according to the Amended Map Savannah Pointe Sector IX, as recorded in Map Book 37, Page 51 A & B, in the Probate Office of Shelby County, Alabama.

SOURCE OF TITLE: Instrument 20220308000097380

COMMONLY KNOWN AS: 1181 Savannah Ln, Calera, AL 35040

PARCEL ID: 22 9 31 4 002 043.000 **TITLE FILE NO**: AMSRB22-1AL0006

TRACT 2:

Lot 102, according to the survey of LAKES AT HIDDEN FOREST, PHASE 1, as recorded at Map Book 36, Pages 115 A and B, in the Office of the Judge of Probate of Shelby County, Alabama.

SOURCE OF TITLE: Instrument 20210716000346520

COMMONLY KNOWN AS: 133 Hidden Trace Ct, Montevallo, AL 35115

PARCEL ID: 23-7-35-0-007-016.000 **TITLE FILE NO**: AMSRB22-1AL0011

TRACT 3:

Lot 44, according to the survey of SAINT CHARLES PLACE, JACKSON SQUARE, PHASE 2, SECTOR 2, as recorded at Map Book 19, Page 78, in the Office of the Judge of Probate of Shelby County, Alabama.

SOURCE OF TITLE: Instrument 20210811000391670

COMMONLY KNOWN AS: 524 Baronne St, Helena, AL 35080

PARCEL ID: 13 5 21 2 000 005.032 **TITLE FILE NO**: AMSRB22-1AL0061

20220830000339050 08/30/2022 11:10:02 AM DEEDS 5/6

Exhibit "B" Permitted Exception(s)

AS TO TRACT 1 (1181 SAVANNAH LN, CALERA, AL 35040) ONLY:

- (1) All matters as referenced on the Map/Plat recorded 08/03/2006 in Plat Book 37, Page's 51-A & 51-B.
- (2) Declaration of Protective Covenants for Savannah Pointe Sector IX recorded 06/17/1999 in Instrument No. 1999-25577.
- (3) Supplementary Declaration of Protective Covenants for Savannah Pointe Sector IX recorded 01/25/2007 in Instrument No. 20070125000039130.
- (4) Grant Of Land Easement and Restrictive Covenants for Underground Facilities in Subdivision recorded 04/14/2006 in Instrument No. 20060414000173970.

AS TO TRACT 2 (133 HIDDEN TRACE CT, MONTEVALLO, AL 35115) ONLY:

- (1) All matters as referenced on the map(s)/plat(s) recorded at Map Book 36, Pages 115A and 115B.
- (2) Term(s), provision(s), obligation(s), covenant(s), condition(s) and/or restriction(s) as set forth in instrument(s) recorded at Instrument No.(s) 20051102000570720 and 20061120000567220.

AS TO TRACT 3 (524 BARONNE ST, HELENA, AL 35080) ONLY:

- (1) All matters as referenced on the map(s)/plat(s) recorded at Map Book 19, Page 78.
- (2) Term(s), provision(s), obligation(s), covenant(s), condition(s) and/or restriction(s) as set forth in instrument(s) recorded at Instrument No. 1995-01720 aka 19950120000017201.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor | 's Name | BAF 3, LLC | Grantee's Name | BAF Assets 5, LLC |
|--|--|--|--|---|
| Mailing Address | | 5001 Plaza on the Lake, Suite 200 | Mailing Address | 5001 Plaza on the Lake, Suite 200 |
| | | Austin, TX 78746 | | Austin, TX 787 4 6 |
| Property | y Address | See Attached Exhibit "A" | - Date of Sale | 8/24/2022 |
|] | Filed and Recorded | | Total Purchase Price | \$ 711,300.00 |
| | _ | ds elby County Alabama, County | or | |
| | Clerk Shelby County, AL | | Actual Value | \$ |
| | 08/30/2022 11:10:02 A \$38.00 JOANN 20220830000339050 | M alei 5. Buf | or Assessor's Market Value | \$ |
| The pur | rchase price | | his form can be verified in the | e following documentary |
| | • | ne) (Recordation of docume | entary evidence is not require | ed) |
| | of Sale | • | Appraisal | |
| | les Contract osing Statem | • | Other | |
| <u> </u> | Joning Otaton | | | |
| | - | ocument presented for reco his form is not required. | rdation contains all of the req | uired information reference |
| | | | | |
| Crontor | | | Instructions | oone convoving interest |
| | | r current mailing address. | he name of the person or per | sons conveying interest |
| | e's name an erty is being | • | he name of the person or pe | rsons to whom interest |
| Property | y address - | the physical address of the p | property being conveyed, if a | vailable. |
| Date of | Sale - the d | ate on which interest to the | property was conveyed. | |
| • | • | e - the total amount paid for the instrument offered for re | the purchase of the property, cord. | both real and personal, |
| | value - if the | | | |
| conveye | ed by the ins | • • • | ne true value of the property, This may be evidenced by an rket value. | |
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Form RT-1