STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBASSY HOMES, LLC in the principal amount of \$426,320.00 and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on May 5, 2021 in Inst. # 20210505000224140 and Assignment in Inst # 20210505000224150.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto EMBASSY HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

. IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 7th day of July 2022

BY: Jimmy & Maples
ITS: SVP

SOUTHPOINT BANK

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that _Jimmy C Maples_____, whose name as __SVP____ of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 7th day of July 2022.

NOTARY PUBLIC COMMISSION EXPRIES: 920005

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK CAROLYN WATSON 3501 Grandview Parkway BIRMINGHAM, AL 35243 1000008803

Carolyn D Watson Notary Public, Alabama State at Large

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/24/2022 02:50:20 PM
\$23.00 BRITTANI
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