



20220819000326720  
08/19/2022 01:01:06 PM  
UCC1 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>KENT MCPHAIL &amp; ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	1a. ORGANIZATION'S NAME			
	1b. INDIVIDUAL'S SURNAME ROWLETTE	FIRST PERSONAL NAME CHRISTINE	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 10225 HIGHWAY 22		CITY CALERA	STATE AL	POSTAL CODE 35040
COUNTRY USA				
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here <input type="checkbox"/> and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)				
OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only <u>one</u> Secured Party name (3a or 3b)				
OR	3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1200 6 <sup>TH</sup> AVE N		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
				COUNTRY
4. COLLATERAL: This financing statement covers the following collateral:				
HVAC Replacement,Heat Pump,Goodman 3Ton,14SEER, R410-A Heat pump.,GSZ140361KE,2011130144,Goodman HVAC Replacement,Heat Pump,Goodman Air handler 3Ton, 14SEER, R410-A, with 10Kw Heater Kit.,ARUF37D14AD,2006377904,Goodman				
\$5772.00				
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box:			6b. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor				
8. OPTIONAL FILER REFERENCE DATA:				
\$5772.00		Shelby County		

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME	
	ROWLETTE	
	FIRST PERSONAL NAME	
	CHRISTINE	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
				35040	

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Source of Title: 20200403000131270; Legal: See Attachment; Parcel: 28 3 05 0 001 029.000; Owners: Eleanna M. Burke, Brandon M. Burke & Christine T. Rowlette

17. MISCELLANEOUS:

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

This instrument prepared by:

Matthew T. Jackson, 2163 Pelham Parkway, Suite 211, Pelham, Alabama 35124

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA )**  
**SHELBY COUNTY )**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/19/2022 01:01:06 PM  
\$49.70 JOANN  
20220819000326720

*Allen S. Byrd*

**WHEREAS, CHRISTINE T. ROWLETTE**, became the sole owner of the fee simple interest in a parcel of real property described hereinbelow, by that certain deed recorded April 26, 2017, in the Office of the Judge of Probate of Shelby County, Alabama in Book 6, Page 70, as Instrument Number 20170426000142780; and

**WHEREAS**, on April 26, 2017, a Mortgage was recorded for the above-described large parcel of real property in the Office of the Judge of Probate of Shelby County, Alabama in Book 6, Page 70, as Instrument Number 20170426000142790;

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration to them in hand paid by the Grantees hereinbelow named, the receipt whereof is hereby acknowledged, the undersigned **CHRISTINE T. ROWLETTE**, an unmarried women, as **Grantor**, does hereby grant, bargain, sell and convey unto **ELEANNA M. BURKE, BRANDON M. BURKE and CHRISTINE T. ROWLETTE** as **Grantees** for and during their joint lives and with equal rights and interest for the period or term that the said **Grantees** shall survive and unto the survivor of the said **Grantees**, at the death of the others in fee simple, together with every contingent remainder and right of reversion, subject to the conditions, limitations and restrictions set out below, the following described real property located in Shelby County, Alabama, to-wit:

Lot 35, according to the Survey of Ivanhoe, as recorded in Map Book 6, Page 58, and Amended Map recorded in Map Book 6, Page 70, in the Probate Office of Shelby County, Alabama.

I have not omitted anyone from the provisions of this deed through oversight; to the contrary, I hereby declare that I have carefully considered all of my relations and all relevant circumstances in the ordering of my property as I am doing in this deed.

Subject to any valid adverse title as to minerals, oil or mining rights, easements or rights of way, covenants running with the land, encroachments or other matters or defects shown by a survey of said property, together with all and singular the tenements, hereditaments, rights, members, privileges, and appurtenances thereunto belonging, or in any way appertaining, to have and to hold the same unto the Grantees in the manner and interest as set forth and stated hereinabove, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And the Grantor does for herself and her heirs, executors, and administrators covenant with the Grantees, their heirs and assigns, that she is lawfully seized in fee simple of said premises; that she is free of all encumbrances unless otherwise noted above; that she has a good right to sell and convey the same as aforesaid; that she will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the

Shelby County, AL 04/03/2020  
State of Alabama  
Deed Tax: \$126.50

20200403000131270 1/3 \$155.50  
Shelby Cnty Judge of Probate, AL  
04/03/2020 01:59:53 PM FILED/CERT